# ST. GONSALO GARCIA COLLEGE OF ARTS & COMMERCE

Behind Vasai Cricket Ground, Vasai (w), Dist. Palghar - 401 201.

Phone No. 7767811134 / 7767811194

(UNDER THE MANAGEMENT OF ROMAN CATHOLIC CHURCH OF OUR LADY OF GRACE TRUST)

(NAAC re- accredited 'B' grade)

Ref. No. 369/2019/20

To, The Registrar, University of Mumbai, Mumbai- 32.

Sir.

31\8\19 W

I hereby apply for continuation of affiliation of the St. Gonsalo Garcia College of Arts & Commerce (No. EPL 78432) to the University from the academic year beginning from June 2020. We had applied for permanent affiliation from the academic year June 2019 but since the LIC did not visit the College we have applied for continuation of affiliation.

Thanking you.

Yours faithfully,

PRINCIPAL
ST. GONSALO GARCIA COLLEGE
OF ARTS & COMMERCE
Vasai, Paighar-401 201.

# ST. GONSALO GARCIA COLLEGE OF ARTS & COMMERCE

Behind Vasai Cricket Ground, Vasai (w), Dist. Palghar - 401 201.

Phone No. 7767811134 / 7767811194

(UNDER THE MANAGEMENT OF ROMAN CATHOLIC CHURCH OF OUR LADY OF GRACE TRUST)

(NAAC re- accredited 'B' grade)

आचा है विकास

Ref. No. 370/2019/20

To, The Registrar, University of Mumbai, Mumbai- 32. Date: 30/08/2019

Sir.

I hereby apply for permanent affiliation of the St. Gonsalo Garcia College of Arts & Commerce (No. EPL 78432) to the University from the academic year beginning from June 2020.

Thanking you.

Yours faithfully,

PRINCIPAL
ST. GONSALO GARCIA COLLEGE
OF ARTS & COMMERCE
Vasai, Palghar-401 201.

शैक्षणिक वर्ष २०१७-१८ : अस्तित्वात असलेल्या महाविद्यालयांमध्ये नवीन अतिरिक्त तुकड्यांना मान्यता देणेबाबत.

# महाराष्ट्र शासन उच्च व तंत्र शिक्षण विभाग शासन आदेश क्रमांक एनजीसी-२०१७/(१०२/१७)/मशि-४

मंत्रालय विस्तार भवन, मुंबई ४०००३२ दिनांक : २३ जून, २०१७.

संदर्भ: १. शासन निर्णय क्र. एनजीसी-२०१०/(१९३/१०)/मिश-४, दि. ३०.१०.२०१०.

२. शासन निर्णय क्र. एनजीसी-२०१२/(२४७/१२)/मिश-४, दि. ०२.०९.२०१३.

३. शासन निर्णय क्र. संकीर्ण-२०१७/(५६/१७)/मशि-४, दि. ०७.०४.२०१७.

### शासन आदेश

महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६, दि. ०१.०३.२०१७ पासून अंमलात आलेला असल्यामुळे व त्यानुषंगाने निवन निकष विहित करण्याची कार्यवाही अंतिम टप्प्यात असल्यामुळे शैक्षणिक वर्ष २०१७-१८ करीता निवन विषय व तुकड्यांसाठी प्राप्त झालेल्या प्रस्तावांबावत संदर्भ क्र. २ येथील शासन निर्णयातील विहित केलेल्या निकषांप्रमाणे कार्यवाही करण्यात येईल, असा निर्णय संदर्भ क्र. ३ येथील शासन निर्णयान्वये घेण्यात आला. त्यानुसार महाराष्ट्र विद्यापीठ अधिनियम, १९९४ मधील कलम ८२ व ८३ अणि संदर्भ क्र. १ येथील शासन निर्णयान्वये विहीत केलेल्या कार्यपद्धतीनुसार राज्यातील अकृषि विद्यापीठांनी शैक्षणिक वर्ष २०१७-१८ साठी नवीन अतिरिक्त तुकड्यांचे प्रस्ताव मान्यतेसाठी शासनाकडे सादर केले आहेत. सदर प्रस्तावांची संदर्भ क्र. २ येथील शासन निर्णय क्र. एनजीसी-२०१२/(२४७/१२)/मशि-४, दि. २ सप्टेंबर, २०१३ अन्वये तपासणी करण्यात आली. विद्यापीठांच्या शिकारशींच्या अनुषंगाने शासन स्तरावर केलेली तपासणी वा महाविद्यालयांनी प्राप्त केलेला नेक दर्जा विचारात घेऊन पात्र उरलेल्या प्रस्तावांना महाराष्ट्र विद्यापीठ अधिनियम, १९९४ मधील कलम ८२(५) अन्वये शासनास प्राप्त अधिकारानुसार अस्तित्वात असलेल्या महाविद्यालयात पुढील विवरणात नमूद केल्यानुसार नवीन अतिरिक्त तुकड्यांना खालील अटी व शर्तींच्या अधिन राहून कायम विना अनुदान तत्वावर मंजूरी देण्यात येत आहे.

| अ.क्र.     | अ.क्र. संस्थेचे व महाविद्यालयाचे नांव<br>मुंबई विद्यापीठ, मुंबई |   | अतिरिक्त तुकडया                                  |  |  |
|------------|---|---|--|--|--|
| 9.         | 9   | जॉन विल्सन एज्यूकेशन सोसायटीचे<br>विल्सन कॉलेज चौपाटी, मुंबई-४०० ००७  | बी.एम.एस.  |  |  |
| ₹.         | Ş   | किशनचंद वेलाराम कॉलेज १२४, दिनशॉ<br>वाच्छा रोड, चर्चगेट मुंबई-४०००२०  | एम.एस्सी. (इन्फॉरमेशन टेक्नॉलॉजी)                |  |  |
| <b>3</b> . | 3   | राजस्थानी सम्मेलन एज्यूकेशन ट्रस्टचे<br>देवीप्रसाद गोएका मॅनेजमेंट कॉलेज ऑफ<br>गिडीयास्टडीज, आर.एस.कॅम्पस,<br>एस.व्ही.रोड, मालाड (प.), मुंबई-४०००६४ | बी.ए. (फिल्म टेलिव्हिजन ॲन्ड मिडीय<br>प्रोडक्शन) |  |  |

| अ.क्र. | अ.क्र. | 77.7-7.10.20.10.20.20.20.20.20.20.20.20.20.20.20.20.20   | अतिरिक्त तुकडया  |
|--------|--------|--|--|
| 92,    | 92     | प्रलहादराय दालिमया लायन्स कॉलेज ऑफ<br>कॉमर्श ॲन्ड इकॉनॉमिक्स सुंदर नगर,<br>एस.व्ही.रोड, मालाड (प.), मुंबई-४०० ०६४  | बी.कॉम. (अकाउंन्टींग ॲन्ड फायनान्स   |
| 93.    | 93     | चिल्ड्रन वेलफेअर सेंटरचे क्लॉराचे कॉलेज<br>ऑफ कॉमर्स यारी रोड, वर्सोवा, मुंबई-<br>४०००६१   | बी.कॉम. (३६०-४८०)  |
| 98.    | 98     | केळकर एज्युकेशन ट्रस्टचे व्ही.जी.वझे<br>कला, वाणिज्य आणि विज्ञान महाविद्यालय,<br>मिठागर रोड, मुलूंड (पू.), मुंबई-४०० ०८१   | बी.एम.एस. (६०-१२०)   |
| 94.    | 94     | पटुक पॉलिटेक्नीक ट्रस्टचे पटुक गाला<br>कॉलेज ऑफ कॉमर्स १००, नेहरू रोड, पटुक<br>कॉम्प्लेक्स, सांताकुझ (प.), मुंबई-४०००५५  | THE THE PARTY OF T |
| 98.    | १६     | श्रीमती स्थामपतीदेवी मिश्रा एज्युकेशनल<br>द्रस्टचे श्री. जी.पी.एम.डिग्री कॉलेज ऑफ<br>सायन्स ॲन्ड कॉमर्स राजर्षी शाहू महाराज<br>मार्ग,मनपा शाळा इमारत, तेली गल्ली, अंधेरी<br>(प.), मुंबई-४०००६९ | बी.कॉम (६०-१२०)  |
| 90.    | 90     | ज्ञान विकास संरथेचे डी.व्ही.एस.कॉलेज<br>ऑफ कॉमर्स, प्लॉट नं. २२/२३, सेक्टर-१७,<br>कोपरखैराणे, नदी मुंबई-४००७०९   | बी.कॉम. (५२०-२४०)  |
| 96.    | 96     | ज्ञानदीप मंडळाचे सेंट जोसेफ कॉलेज ऑफ<br>आर्ट्स ॲन्ड कॉमर्स सतपाळा राजोडी,<br>विरार (प.),<br>पो. आगाशी, ता.वसई,<br>जि. पालघर  | बी.कॉम. (१२०-२४०)<br>बी.कॉम.(अकाउंन्टींग ॲन्ड फायनान्स)<br>(६०-१२०)<br>बी.एम.एस. (६०-१२०)<br>एम.कॉम.(ॲडव्हान्स अकाउंन्टसी)<br>(६०-१२०)   |
| 98.    | 98     | सेंट गॉन्सालो गार्सिया कॉलेज ऑफ आर्ट्स<br>ॲन्ड कॉमर्स वसई क्रिकेट ग्राऊडच्या मागे.<br>ता. वसई, जि. पालधर-४०१२०७  | बी.कॉम.(अकाउंन्टींग ॲन्ड फायनान्स)<br>(६०-१२०)<br>बी.एम.एस. (६०-१२०)   |
| 20.    | 30     | आगाशी विरार अर्नाळा एज्युकेशन<br>सोसायटीचे पद्मश्री भाऊसाहेब वर्तक कॉलेज<br>जिवदानी पाच पायरी, नारिंगी, ता. वसई<br>जि.पालघर-४०१३०५   | बी.कॉम.(१२०-२४०)   |
| 29.    |        | अण्णासाहेब वर्तक कॉलेज ऑफ आर्टस,<br>केदारनाथ मल्होत्रा कॉलेज ऑफ कॉमर्स<br>ऑन्ड इ.एस.ॲड्रॉडीस कॉलेज ऑफ सायन्स<br>वसई रोड, (प.),<br>जि. पालघर-४०१२०२   | बी.कॉम. (बॅकिंग ॲन्ड इन्शुरन्स)<br>(६०–१२०)<br>बी.एम.एस. (६०–१२०)  |

- २. महाविद्यालयाने हमीपत्र सादर केल्याशिवाय किंवा तसे विभागीय सहसंचालकांचे प्रमाणपत्र प्राप्त आल्याशिवाय संबंधित विद्यापीठाने संलग्नतेची प्रक्रिया सुरु करु नथे.
- ३. महाविद्यालयांनी, संबंधित विद्यापीठाने विहित केलेल्या निकषांनुसार व विद्यापीठ अनुदान आयोगाने विहित केलेल्या शैक्षणिक पात्रतेनुसार अध्यापक / कर्मचारी वर्ग नेमणे आवश्यक असून, इतर सर्व आवश्यक पायाभूत सोयी उपलब्ध कराव्यात व त्याची खात्री विभागीय सहसंचालकांनी ३० ऑगस्ट पर्यंत करावी आणि तद्नंतरच उपरोक्त अट क्र. २ मधील प्रमाणपत्र विद्यापीठास द्यावे.
- ४. महाविद्यालयाने कोणत्याही परिस्थितीत मंजूर प्रवेश क्षमतेपेक्षा जास्त प्रवेश देऊ नयेत.
- ५. विद्यापीठ अनुदान आयोगाच्या (ॲफिलिएशन ऑफ कॉलेजस बाय युनिव्हर्सिटीज) रेग्युलेशन २००९ मध्ये महाविद्यालयांना संलग्नीकरण देण्याबाबत विहित निकषांची पूर्तता केल्याशिवाय संबंधित महाविद्यालयांना संलग्नीकरण देण्याची कार्यवाही विद्यापीठाने करू नथे.
- ६. संबंधित विद्यापीठांनी, वरील विवरणपत्रातील महाविद्यालयांनी प्रकरणपरत्वे नॅक मुल्यांकन/ पुनर्मुल्यांकन करुन घेण्यासाठी पाठपुरावा करावा.
- 3. विद्यापीठांनी संलग्नीकरण देण्याबाबत आवश्यक असलेली पुढील कार्यवाही करण्यापूर्वी शासन मान्यता आदेशांचे अवलोकन केल्याशिवाय व विभागीय सहसंचालकाचे अट क्रमांक २ मधील प्रमाणपत्र मिळाल्याशिवाय संलग्नता देण्याची प्रक्रिया सुरु करु नये. विद्यापीठांनी संलग्नतेबाबतचा पूर्तता अहवाल संचालक, उच्च शिक्षण, महाराष्ट्र राज्य, पुणे व संबंधित विभागीय सहसंचालक, उच्च शिक्षण यांना पाठवावा.
- ४. संबंधित विद्यापीठांनी व विभागीय सहसंचालकांनी मंजूर करण्यात आलेल्या अतिरिक्त तुकड्यांचा नियतकालिक आढावा घेऊन सदर अतिरिक्त तुकड्यांमध्ये मंजुर विद्यार्थी संख्येच्या ५०% किंवा त्यापेक्षा कमी विद्यार्थी दिसून आल्यास सदर अतिरिक्त तुकड्यांची मान्यता रद समजून तसे शासन व विद्यापीठाच्या माहितीने विभागीय सहसंचालकांनी आदेश काढावेत. मा. उच्च न्यायालयाच्या नागपूर खंडपीठ, नागपूर येथे दाखल झालेल्या याचिका क्रमांक २४४६/२०१३ व २४४८/२०१३ मध्ये उपस्थित केलेल्या बाबी विचारात घेता या अटी संदर्भात आवश्यक ती कार्यवाही करण्याची जबाबदारी सबंधित विद्यापीठ व विभागीय सहसंचालक यांची राहील.

सदर शासन आदेश महाराष्ट्र शासनाच्या www.maharashtra.gov.in या संकेतस्थळावर उपलब्ध करण्यात आला असून त्याचा संकेताक २०१७०६२२१४२६१५१७०८ असा आहे. हा आदेश डिजीटल स्वाक्षरीने साक्षांकित करुन काढण्यात येत आहे.

महाराष्ट्राचे राज्यपाल यांच्या आदेशानुसार व नावाने,

Rohini Bhalekar

Operator segment by Recommissions on the Commission of the Commissions of the Commissions

( रोहिणी भालेकर ) उप सचिव, उच्च व तंत्र शिक्षण विभाग, महाराष्ट्र शासन

प्रत,

कुलसचिव, सर्व अकृषी विद्यापीठे, महाराष्ट्र राज्य.



#### University of Mumbai

#### FORM OF APPLICATION FOR PERMANENT AFFILIATION (A.Y. 2020-21)

Name & Address of the College :

[ EPL78432 ] St. Gonsalo Garcia College of Arts & Commerce

Behind Vasai Cricket Ground (Chimmaji Appa Ground), Vasai (W) Tal. Vasai Dist. Palghar - 491201

Phone No : 0776 7811134 Fax No : 0250 2321640

Application Ref no : MU/PERM/2021/9VSYBL

The Registrer.

University of Mumbai.

Mumbal-400 032

I hereby apply for permanent affiliation of the [ EPL78432 ] St. Gonsalo Garcia College of Arts & Commerce and maintained by Roman Catholic Church of Our Lady of ace to the University from the academic year beginning from June 2020.

(a) for teaching the courses of study leading to the examination/s for Bachelor of Arts (B.A.), Master of Arts (M.A.), Bachelor of Commerce (B.Com), M.Com (Advance Accountancy), M.Sc. Information Technology

(b) for teaching the following categories of subjects, faculty classwise :

| Sr. No. | Course - Year                              | Subject                 | Subject Type   |
|---------|--|-------------------------|--|
| 1       | Bachelor of Arts (B.A.) - First Year       | N.G.C                   | Ancillary  |
| 2       | Bachelor of Arts (B.A.) - Second Year      | N.C.C                   | Anciltary  |
| 3       | Master of Arts (M.A) - First Year          | All Compulsory Subjects |  |
| 4       | Master of Arts (M.A) - Second Year         | All Compulsory Subjects | COLUMN TO SERVICE STATE OF THE |
| 5       | Sachelor of Commerce (8.Com) - First Year  | N.C.C.                  | Ancillary  |
| 6       | Bachelor of Commerce (8.Com) - Second Year | N.C.C.                  | Anolilary  |
| 7       | M.Com (Advance Accountancy) - First Year   | All Compulsory Subjects |  |
| 8       | M.Com (Advance Accountancy) - Second Year  | All Compulsory Subjects |  |
| 9       | M.Sc. Information Technology - First Year  | All Compulsory Subjects |  |
| 10      | M.Sc. Information Technology - Second Year | All Compulsory Subjects |  |

I have read all the provisions of Sections 114 of the Mumbai Public University Act, 2016, and the relevant circulars of the University, and guidelines for granting permanent affiliation and undertake to ablide by the said provisions and the relevant circulars and guidelines. The necessary undertaking in terms of the provisions as per the Act.

The information relevant to the present application under Section 114 of the Maharshifa Public University Act, 2016 and the guidelines for grant of permanent affiliation, is furnished elow -

- Case for grant of permanent affiliation
- (2) The present affiliation granted on 91-98-2098 ends on 31-95-2016
- (3) The extension of affiliation granted on ends on
- A true copye of the certificate of registration of the said Society/Trust is given in Enclosure 1. A copy of the constitution of the said society/Trust is given in enclosure-(4) 2. Information regarding the aims and objects, powers and personnel of the said Governing Body is given in Enclosure-3. A copy of the resolution passed by the competent authority in the matter of starting the college is given in Enclosure-4.
  - Adverse Comment's, if any, on the said society/trust or the colleges/Institution conducted by the said society/trust made by University or any of its authorities/bodies/committees or by auditors/local authority/Government/All India or state statutory body and Explanation/ Comments, if any of these aid society/frust with report there to is/are given in Enclosure-5.
- The College Development Committee has been constituted as required under Section 97 of the Act and following are the names and designations of its present members. (5)

| Sr. No. | Name of College Development Committee Member | Designation   | Mobile Number |
|---------|--|---|---------------|
| 1       | FR. RAJESH LOPEZ                             | Nominee of the Chairperson ex-officio<br>Chairperson                                      | 9764822184    |
| 2       | MRS. VIMLA REBELLO                           | Secretary of the Management   | 9923556492    |
| 3       | MR. ANIL SONAWANE                            | Head of the Department nominated by the<br>principal or the head of the institution       | 8888984783    |
| 4       | MR. STANISLAUS LOPES                         | Teacher in the college or recognized institution  | 9823123644    |
| 5       | MRS, TERESA PEREIRA                          | Teacher in the college or recognized institution  | 9975782668    |
| 6       | MR. MAC NOBLE DCRUZ                          | Teacher in the college or recognized institution  | 9673250198    |
| 7       | MRU FRANCIS SAJAN                            | Non-Teaching Employee elected by<br>regular non-teaching staff from amongst<br>themselves | 9952358144    |
| 8       | MR. RICHARD VAZ                              | Local Member nominated by the management in consultation with the principal               | 9823283886    |
| 9       | MR, WILFRED PEREIRA                          | Local Member nominated by the<br>management in consultation with the                      | 9860046732    |

Date: 30/08/2019 16:11:20

|    |                     | principal   |            |
|----|---------------------|---|------------|
| 10 | MRS. CYNTHIA DEOSTA | Local Member nominated by the<br>management in consultation with the<br>principal | 9702949549 |
| 11 | MR, JOSE GEORGE     | Co-ordinator Internal Quality Assurance Committee of the college                  | 9158088102 |
| 12 | DR. VIBHUTE SOMNATH | Principal of the College [Member-<br>Secretary]                                   | 9422490705 |

Minutes of the meeting of the Local Managing Committee/Local Advisory Committee will be shown to the Local Inquiry Committee.

- (5) (A) Teaching Staff (including Principal) and the Librarian! The information about the teaching staff (including Principal) and the Librarian is given in Appendix-1 in the proforma prescribed by the University Pay sheets. Service Books, Roster, Provident Fund pass books will be shown to Local Inquiry Committee. The following posts have remained vacant for the period and reason stated below:
  - (B)

    Provident Fund Committee has been constituted, composition of the committee is as per enclosure '6') Minutes of the meetings of the committee will be shown to Local Inquiry Committee
- (7) Information in respect of the non-teaching staff of the college is given in Appendix-II in the proforma prescribed by the University. Pay sheets, Service books, Roster, Provident Fund pass book will be shown to Local Inquiry Committee. The following posts have remained vacant for the period and reasons stated below:

I further undertake to abide by the provisions of Standard Code issued by the Government of Maharashtra from time to time.

- (8) Buildings: The buildings used by the college is/are owned by the Management of the college on permanent lease. Information relating to buildings is given in Appendix-III. Documentary evidence in support of the statements made and information given in Appendix III will be produced when required.
- (9) Hostel: The Management/College has a hostel/has has other accommodation which provides todging/boarding for men or women or both. It is located at NA There is a provision for 0 Men and 0 women students.
- (10) Residential Quarters for the Principal :--(a) The Principal is provided with residential Uniformished quarters at NA having an area of 0 sq.ft.

OR

The Principal is paid an amount of Rs. 23664 per month in lieu of the residential quarters. The amount paid is as per the rate of rent prescribed by the Government, (b) The Principal of the College has been provided telephone facilities at his residence.

- (11) Residential Quarters for other teaching and non-teaching Staff;— Information about the provision made for residential quarters for other teaching and non-teaching staff is given in Appendix-IV.
- 2) Laboratories: Information about, the laboratories is, given in the form prescribed by the University in Part-I of the Appendix-V. Information about amount spend on the laboratories in the last three years is given in part II of the Appendix-V. A certificate in terms of guideline condition-II, is enclosed.
- (13) Library: The library of the college is located on the floor No 2, of the college building/campus and covers an area of 155 sq. mts. The area provided for the reading half for 200 students is 82 sq.mts, and for the counter 12 sq.mts. Cubicate of suitable size for teachers have been provided. Information relating to the library is given in Appendix-Vi, Accession Register will be shown to local enquiry committee.
- (14) Financial Assistance from (a) University Grants Commission and (b) any other agency: The information is given in Appendix-VII.
- (15) Financial Resources. The financial resources of the college are such as, to enable the management to make due provision for the continued maintenance of the college.

  Audited income and expenditure statements and the audited balance sheet of the Society/Trust and the college for six immediate preceding financial years are given in Appendix-VIII.

OR

As the audited statements for the: preceding financial year's are not available, the latest statements of Accounts together with the unaudited statements of Accounts for the immediate preceding financial remaining years are given in Appendix VIII.

A certificate in terms of guideline that the Society/Trust has met all the deficits of the sollege by way or out-right grant and that it under takes to meet the future deficit of the college, if any, similarly, is also enclosed.

Dead Stock registers in respect of furniture, equipment, Plant and Machinery will be shown to local inquiry committee.

Nature Donations accepted: If any and donation, conditions of any, especially with reference to reservation of seats against donations etc.

- (16) Reserve Fund —The College has kept, as required by the University an amount of Rs. 5267049 in the reserve fund of the college. The necessary information about the reserve fund is given in Appendix-IX. An irrevocable trust deed has also been-executed as per the requirement of the University in this behalf and the; names of trustees have been reported to the University vide this office letter No. DT 19-23 dated 20-06-1955 Reserve Fund receipts will be shown to local inquiry committee.
- (17) Student admission and results:— The total number of students admitted in the college for various courses is shown below. Information about the subjectivise, classwise, and divisionwise admission is given in Apendix-X. The college requests permission to continue the same number of divisionalto have additional divisions as under:—

| Sr. No. | Course   | Year        | Existing Division - Strength | Additional Division Required -<br>Strength |
|---------|--|-------------|------------------------------|--|
| 1       | M.Sc. Information Technology                               | First Year  | 1 - 10 Students              | 0 - 0 Students                             |
| 2       | M.Sc. Information Technology                               | Second Year | 1 - 6 Students               | 0 - 0 Students                             |
| 3       | Bachelor of Commerce (Accounting and Finance)              | Third Year  | 2 - 125 Students             | 0 - 0 Students                             |
| 4       | Bachelor of Science (Information<br>Technology) (B.Sc.I.T) | Third Year  | 2 - 81 Students              | 0 - 0 Students                             |
| 5       | Sachelor of Science (Information<br>Technology) (B.Sc.I.T) | First Year  | 2 - 89 Students              | 0 - 0 Students                             |
| 6       | Bachelor of Science (Information<br>Technology) (B.Sc.I.T) | Second Year | 2 - 62 Students              | 0 - 0 Students                             |
| 7       | M.Com (Advance Accountancy)                                | First Year  | 1 - 60 Students              | 0 - 0 Students                             |
| 8       | M.Com (Advance Accountancy)                                | Second Year | 1 - 60 Students              | 0 - 0 Students                             |
| 9       | Bachelor of Management Studies (B.M.S)                     | Third Year  | 2 - 116 Students             | 0 - 0 Students                             |
| 10      | Bachelor of Commerce (Benking and Insurance)               | Third Year  | 1 - 55 Students              | 0 - 0 Students                             |
| 11      | Bachelor of Management Studies (B.M.S)                     | Second Year | 2 - 134 Students             | 0 - 0 Students                             |
| 12      | Bachelor of Management Studies (B.M.S)                     | First Year  | 2 - 134 Students             | 0 - 0 Students                             |
| 13      | Bachelor of Commerce (Banking and Insurance)               | Second Year | 1 - 53 Students              | 0 - 0 Students                             |
| 14      | Bachelor of Commerce (Banking and Insurance)               | First Year  | 1 - 59 Students              | 0 - 0 Students                             |

| 15 | Bachelor of Commerce (B.Com)                  | First Year  | 5 - 650 Students | 0 - 0 Students |
|----|---|-------------|------------------|----------------|
| 16 | Bachelor of Commerce (B.Com)                  | Third Year  | 4 - 501 Students | 0 - 0 Students |
| 17 | Bachelor of Commerce (B.Com)                  | Second Year | 4 - 562 Students | 0 - 0 Students |
| 18 | Master of Arts (M.A)                          | Second Year | 1 - 21 Students  | 0 - 0 Students |
| 19 | Bachelor of Commerce (Accounting and Finance) | Second Year | 2 - 125 Students | 0 - 0 Students |
| 20 | Bachelor of Commerce (Accounting and Finance) | First Year  | 2 - 120 Students | 0 - C Students |
| 21 | Master of Arts (M.A)                          | First Year  | 1 - 35 Students  | 0 - 0 Students |
| 22 | Bachelor of Arts (B.A.)                       | Third Year  | 3 - 186 Students | 0 - 0 Students |
| 23 | Bachelor of Arts (B.A.)                       | Second Year | 3 - 197 Students | 0 - 0 Students |
| 24 | Bachelor of Arts (B.A.)                       | First Year  | 3 - 265 Students | 0 - 9 Students |

A comparative Statement about the results of the college and the University examination for the last three years is given in Appendix-XI. University and College Examination/result sheets will be Shown to local inquiry committee.

(18) Facilities for co-curricular and extra-curricular activity: Information about the facilities provided by the college is given in the order in Appendix XII.

(19) Fees :- The tuition fees, laboratory and other fees and charges collected by the college per term are as under -

| Sr.<br>No. | Course                             | Year           | Tution Fee | Lab. Fee | Lib. Fee | Gym &<br>Union &<br>Sports Fee | Lab.<br>Deposit | Lib Deposit | Other nature | State |
|------------|------------------------------------|----------------|------------|----------|----------|--------------------------------|-----------------|-------------|--------------|-------|
| 1          | Bachelor of<br>Commerce<br>(B.Com) | Second<br>Year | 800        | 0        | 200      | 400                            | D               | 0           | 3660         | 0     |
| 2          | Bachelor of<br>Commerce<br>(B.Com) | First Year     | 800        | 0        | 200      | 400                            | Đ.              | 0           | 4005         | 0     |
| 3          | Bachelor of<br>Arts (B.A.)         | Second<br>Year | 800        | 0        | 200      | 400                            | 0               | 0           | 3660         | 0     |
| 4          | Bachelor of<br>Arts (B.A.)         | First Year     | 800        | 0        | 200      | 400                            | 0               | 0           | 4905         | 0     |
| 5          | M.Sc.<br>Information<br>Technology | Second<br>Year | 15000      | 15000    | 1000     | 400                            | 0               | 0           | 7090         | 0     |
| -6         | M.Sc.<br>Information<br>Technology | First Year     | 15000      | 15000    | 1000     | 400                            | 0               | 0           | 5865         | 0     |
| 7          | M.Com<br>(Advance<br>Accountancy)  | Second<br>Year | 8000       | 0        | 1000     | 400                            | 0               | 0           | 8090         | 0     |
| 8          | M.Com<br>(Advance<br>Accountancy)  | First Year     | 6000       | 0        | 1000     | 400                            | 0               | 0           | 5665         | 0     |
| 9          | Master of Arts<br>(M.A)            | Second<br>Year | 3000       | 0        | 1000     | 400                            | 0               | 0           | 7090         | 0     |
| 10         | Master of Arts<br>(M.A)            | First Year     | 3000       | 0        | 1000.    | 400                            | 0               | 0           | 5865         | 0     |

(20) Lapsed Caution Money and other deposits — in the case of lepsed caution money, information as to how it is accounted, invested and utilised is given below.

Total amount to the credit of the account on the date of application: 0

Mode of investment: NA Mode of utilisation: NA

Mode of interest accumulation and amounting: NA

Register of refund of caution money deposits will be shown to local inquiry committee.

- (21) Additional requirement:—Preposals relating to Health care facility to non-teaching/leaching staff, Appendix XIII.
- (22) Fulfilment of conditions of affiliation .— The report on the fulfillment of conditions of affiliation laid down by the University last time is given in Appendix-XIV.
- (23) I hereby undertake that:-
  - (f) the rates of fees charged to the students shall be in accordance with the rates prescribed by the University from time to time.
  - (ii) the college shall not change or transfer its management without previous permission of the Executive Council and shall report any changes in the teaching staff including Principal and Librarian and all other changes that may result in any of the requirements of Section 118 of the Act not being fulfilled or continuing to be fulfilled.
  - (iii) the emoluments, including allowances, that are required to be paid to, teachers and other employees of the college, are and shall be, in accordance with the grades and allowances sanctioned under the Statutes, from time to time, and that the rules prescribing the qualifications, security of tenure disciplinary matters and other terms of conditions of service of the teachers and other employees of the college shall be in accordance with the Statutes made by the Senate from time to time;
  - (iv) the college shall deposit such funds (including provident funds and permanent funds, if any\_with the University and College Development Finance Corporation, as and when established, as the State Government may, from time to time, direct, if the rate of interest offered by that Corporation for similar investments is not less than that offered by any of the Banks referred to as per the provisions of The Maharashtra Public University Act 2016 and guidelines of the University Act; and
  - (V) the college shall comply with all the provisions of the Act and the Statutes. Ordinances, Regulations and Rules made thereunder and the circulars of the University.
- The prescribed fee of Rs. 50000 (Rupses Fishythou sand is sent herewith by means of a crossed order demand draft' bearing No.

Yours faithfully,

SPRINCIPALY GORARANGIALEGE
OF ARTS & COMMERCE
Vasai, Palghar-401 201.

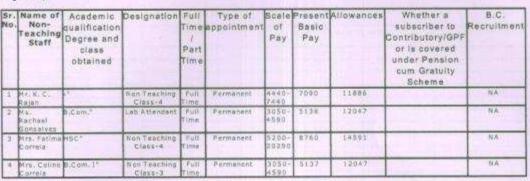
Date: 30 | 08 | 2019 Address: Vasai

Note: Incase any of the appendices referred to above is not applicable, the said appendix should be enclosed with a remark "Not applicable"

Payment is also acceptable if made by means of a crossed account payee cheque on Scheduled Bank/State Co-operative Bank in Mumbai and payable to the Register, University of Mumbai

Appendix 1 - (Teaching Staff) - Details of Teaching staff including Principal and Librarian - As Attached

Appendix II (Non-Teaching Staff) :



Appendix III (Buildings) - Part I

The plan of the location on which the building is standing or is proposed to be constructed

\* Name of the Locality Mulgaon, Vasai

\* Name of the Road ... Vasal Court Road

Plan for the proposed construction : Aiready constructed

\* Documentary evidence of the legal title of the Society / Trust to the plot : 7/12 extract

\* The Total area of the plot used for the Building : 4140 sq.ft.

\* The Total floorwise built up area of the building : 4140 sq.ft.

The floorwise carpet area of the building : 3518 sq.ft.

\* Details of open space on the four sides of the buildling : Cricket Ground, Basket Ball Ground, Playground, Parking

#### Appendix III (Buildings) - Part II

| Sr.<br>No. | Room/Hall No. | Designation of the Room/Hall          | Floor | Area of the Room/Hall | The purpose for which<br>it is used / proposed to<br>be used |
|------------|---------------|---------------------------------------|-------|-----------------------|--|
| 1.         | 40            | Class Room                            | 3     | 5.26x5.26m            | Class Room   |
| 2          | 39            | Electronics and Telecommunication Lab | 3     | 7,78x6.26m            | Electronics and<br>Telecommunication Lab                     |
| 3          | 38            | Computer Lab                          | 3     | 10.78x7.86m           | Computer Lab   |
| 4.         | 37            | Class Room                            | 3     | 10.86x7.86m           | Class Room   |
| 5          | 36            | Class Room                            | 3     | 7.86x10,85m           | Class Room   |
| 6          | 35            | Class Room                            | 3     | 10.85x7.85m           | Class Room   |
| 7          | 34            | Class Room                            | 3     | 10.78x7,86m           | Class Room   |
| 8          | 33            | Class Room                            | 3     | 5.18x4.63m            | Class Room   |
| 9          | 32            | Tutorial Room                         | 3     | 9.12x6.26m            | Tutorial Room  |
| _          |               |                                       |       |                       |  |

| 2019    | 1 0 0 1               |       | 7.86x7.78m  | Class Room   |
|---------|-----------------------|-------|-------------|--|
| 10 31   | Class Room            | 2     | 6.1x6.1m    | Computer Room  |
| 11 29   | Computer Room         | 2     | 7.7x6.1m    | Tutorial Room  |
| 12 28   | Tutorial Room         |       | 18.7x7.7m   | Class Room   |
| 13 27   | Class Room            | 2     | 10.7x7.7m   | Reading Room   |
| 14   26 | Reading Room          | 2     | 7,7x20,16m  | Library  |
| 15 25   | Library               | 2     | 10.7x7.7m   | Class Room   |
| 16 24   | Class Room            | 2     |             | Class Room   |
| 17 23   | Class Room            | 2     | 10.7x7.7m   | Class Room   |
| 18 22   | Class Room            | 2     | 7.7x6.1m    | Tutorial Room  |
| 19 21   | Tutorial Room         | 2     | 7,7)(7,7m   | Principals Office  |
| 20 20   | Principals Office     |       | 7.7x8.1m    | Ladies Staff Room  |
| 21 19   | Ladies Staff Room     |       | 8.1x6.1m    | The second secon |
| 22 18   | Gents Staff Room      | 1     | 7,7x6,1m    | Gents Staff Room   |
| 23 16   | Class Room            | 1     | 10.7×7.7m   | Class Room   |
| 24 17   | Class Room            |       | 19.7x7.7m   | Class Room   |
| 25 15   | Administrative Office | 1     | 7,7x9,15m   | Administrative Office  |
| 28 14   | Class Room            | 1 4 1 | 10.7x7.7m   | Class Room   |
| 27 13   | Class Room            |       | 10.7x7.7m   | Class Room   |
| 28- 12  | Class Room            | 1     | 7.7x6.1m    | Class Room   |
| 29 11   | Class Room            |       | 7.7×7.7m    | Class Room   |
| 30 9    | Gymkhana              | 0     | 6,1x6.1m    | Gymkhana   |
| 31 8    | Boys Common Room      | 0     | 7.7x6,1m    | Boys Common Room   |
| 32 7    | Class Room            | 0     | 10,7x7.7m   | Class Room   |
| 33 6    | Class Room            | 0     | 10.7x7,7m   | Class Room   |
| 34 5    | Class Room            | 0     | 7.7x9.15m   | Class Room   |
| 35 4    | Class Room            | 0     | 10,7x7,7m   | Class Room   |
| 36 3    | Class Room            | 0     | 10.7x7,7m   | Class Room   |
| 37 2    | Class Room            | 0     | 7.7 x 6.1 m | Class Room   |
| 38 1    | Girls Common Room     | 0     | 7,7 x 7.7   | Girls Common Roon  |

#### Appendix III (Buildings) - Part III

| Sr.<br>No. | Designation of Accomodation              | Number      | Carpet Area in sq.mtrs | Purpose for which other rooms are used |
|------------|--|-------------|------------------------|--|
| +          | Futarisis Room                           | 3           | 24,52x20,06            |  |
| 2          | Teocher's Common Room                    | 2           | 13.8x12.2m             |  |
| 3          | Sanitary arrangements for Women Students | 12wc        | 4,5x4,5                |  |
| 4          | Sentlary arrangements for Men Students   | 8wc/14 uri  | 3×3                    |  |
| 5          | Sanitary arrangements for Teaching Staff | 5wc/7 urins | 1.5x1.5                |  |
| 6          | Principal's Office                       | 1           | 7.7x6.1m               | Principals Office                      |
| 7          | Library and Reading Room                 | 2           | 18.4x27,86m            | Library and Reading Room               |
| н          | Lecture Hall                             | 23          | 216.86x173m            | Lecture Halfs                          |
| 9:         | aboratories                              | 2           | 18.56x14.12            | Computer & Telecommunication Lab       |
| 10         | valls for indeer games                   |             | 6.1x6.1m               | Hall for Indoor games                  |
| 11         | Earnmon Room for Women Students          | 1           | 7,7x7,7m               | Common Room for Women Students         |
| 12         | Common Roam for Men Students             | 1           | 7,7x8.1m               | Common Room for Men Students           |
| 13         | College Diffice                          | 1           | 7.7x9.15m              | College Office                         |
| 14         | Canteen                                  | 1           | 15x10m                 | Canteen                                |

#### Appendix IV - Residential Quarter Information for Other Teaching Staff & Non-Teaching Staff

| Sr.<br>No. | Location | Area in sq.mtrs. | Monthly Rent | Whether HRA is continued to be paid | Whether free<br>of electricity<br>and water |   |   |
|------------|----------|------------------|--------------|-------------------------------------|---|---|---|
| -          | A)A)     |                  | 0            | Y                                   | N   | 0 | N |

#### Appendix V - Laboratory - Part I

| Sr.<br>No. | Subject   | Class       | Area in sq.mtrs. | Number of students in each batch | Equipments & apparatus  |
|------------|---|-------------|------------------|----------------------------------|---|
|            | M.Sc.(IT)   | Second Year | 1078x7.86m       | (6)                              | Embedded<br>System Kits   |
| 2          | M.Sc.(iT)   | First Year  | 10.78x7.86m      | 3                                |   |
| 3          | ASP NET with C++, Network Security,<br>Advanced JAVA, GIS   | TYBSc(IT)   | 10.78x7.86m      | 14                               | (+)   |
| 4          | Advanced SQL, Object Oriented<br>Programming with C++, Java and Data<br>Structure, Quantitative Technique | SYBSa.(iT)  | 10.78x7,86m      | 17                               |   |
| 5          | B.Sc.(IT)   | First Year  | 10.78x7.86m      | 18                               | Logic gates and<br>their ICs, Code<br>Converters,<br>Multiplexer and<br>Decoder, 8085<br>kits |

#### Appendix V - Laboratory - Part II

| Sr. No. | Year   | Subject(s)           | Recurring Rs. | Non-Recurring Rs. | Total Rs. |
|---------|--|----------------------|---------------|-------------------|-----------|
| 1 201   | 18   | B.Sc.(IT), M.Sc.(IT) | 350000        | 84000             | 434000    |
| 2 201   |  | B.Sc.(IT), M.Sc.(IT) | 158498        | 519700            | 678198    |
| 3 201   | TO P. C. | B.Sc.(IT), M.Sc.(IT) | 385971        | 0                 | 385971    |

#### Appendix VI - Library Part I

\* Total number of books including text books in the library

43657

\* Approximate value of Rs.

8780039

\* Number of study and reference books

19898

\* Number of standard journals / reports

50

https://affiliation.muonline.org.in/per\_report\_2021/view\_per.php?ref\_no=MU/PERM/2021/9VSYBL&college\_id=EPL78432

\* Academic journals

#### Appendix VI - Library Part II

| Sr.<br>No. | Year | Number of Books | Number of journals Popular | Number of journals Academic | Amount Rs. |
|------------|------|-----------------|----------------------------|-----------------------------|------------|
| 1          | 2018 | 1233            | 32                         | 18                          | 593768     |
| 2          | 2017 | 1664            | 17                         | 34                          | 343350     |
| 3          | 2018 | 1486            | 23                         | 34                          | 412075     |
| 4          | 2015 | 1011            | 21                         | 23                          | 387201     |
| -5         | 2014 | 1252            | 21                         | 19                          | 407100     |

#### Appendix VII - Information regarding grants received - Part I UGC

| Sr.<br>No. | Purpose for which assistance received | Date       | Amount of UGC's share | Share of college | State<br>Government's<br>contribution if<br>any | acquired | Remarks                                  |
|------------|---------------------------------------|------------|-----------------------|------------------|---|----------|--|
| 31         | XII Plan - Adhoc - Capital Assets     | 04/04/2015 | 800000                | .0.              | .0  | 647047   |  |
| 2          | XII Plan-Adhoc-Recurring              | 04/04/2015 | 200000                | 0                | 0   |          |  |
| - 3        | QAC - Capital Assets                  | 08/04/2015 | 54000                 | 0                | 0   | 40425/-  | +  |
| .4         | IQAC-Recurring                        | 05/04/2015 | 216000                | 0                | 0   | 0        | Grant<br>received<br>under<br>Xiith Plan |

#### Appendix VII - Information regarding grants received - Part II Other Agencies

| Sr.<br>No. | Purpose for which assistance received | Date | Amount of UGC's share | Share of college | State<br>Government's<br>contribution if<br>any | acquired | Remarka |
|------------|---------------------------------------|------|-----------------------|------------------|---|----------|---------|
|            |                                       |      | No Records.           |                  |   |          |         |

#### Appendix IX - Reserve Fund

| What were the requirements by the University                   | ? Reserve Fund of Rs.500000/- per course   |
|--|--|
| Has the amount of the Reserve Fund been invested and How       | Reserve Fund of Rs.5287049/- have been kept in Fixed Deposits                        |
| Date/Dates of the Deposit/s and amount                         | 23-01-2015 Rs.500000 31-03-2016 Rs.3000000 25/04/2017<br>Rs.1767049                  |
| Bank Certificate/s Nos. and Date/s                             | 503202051000250, 28/01/2015 503202101000042 31/03/2016<br>503203311003801 25/04/2017 |
| Whether any amount is withdrawn                                | ? No   |
| Whether the university has sanctioned the withdrawal           | : Not Applicable   |
| Whether the withdrawn amount is deposited back                 | 9 Not Applicable   |
| Whether an irrevocable Trust Deed is executed                  | 7 Yes  |
| Names of Trustees of the Reserve Fund                          | Fr. Rajesh Lopez   |
| Whether names of Trustees have been reported to the University | 7 Ne   |

#### Appendix X

#### (Admission of Students)

| Course-                                    | Division         | Sanctioned            | CONTRACTOR OF THE | Total | Total    | Total                        |   |    | 16U | 10 | Total | No. | of Students        |                    |
|--|------------------|-----------------------|-------------------|-------|----------|------------------------------|---|----|-----|----|-------|-----|--------------------|--------------------|
| Year                                       | No.              | Intake of<br>Division | Year              |       | Students | Boys<br>Students<br>Admitted |   | ST | ОВС | NT | SBC   |     | EBC<br>Scholarship | GOI<br>Scholarship |
| Bachelor of<br>Arts (B.A.)-<br>First Year  | Division No<br>2 | 120                   | 2019-20           | 100   | 25       | 75                           | 6 | 20 | 7   | 11 | 38    | 0   | 0                  | 0                  |
| Bachelor of<br>Arts (B.A.)-<br>First Year  | Division No<br>3 | 120                   | 2019-20           | 68    | 48       | 20                           | 3 | 10 | 4   | 0  | 16    | 0   | 0                  | 0                  |
| Bachelor of<br>Arts (B.A.)-<br>Second Year | Division No<br>1 | 120                   | 2019-20           | 80    | 68       | 12                           | 3 | 0  | 0   | 0  | 1     | 0   | 0                  | 0                  |
| Bachelor of<br>Arts (B.A.)-<br>Second Year | Division No<br>2 | 120                   | 2019-20           | 80    | 40       | 40                           | 5 | 16 | 9   | 8  | 12    | 0   | 0                  | 0                  |
| Bachelor of<br>Arts (B.A.)-<br>Second Year | Division No<br>3 | 120                   | 2019-20           | 38    | 13       | 25                           | 0 | 0  | 0   | 0  | 9     | 0   | 0                  | 0                  |

|   |                                    |                  |     |         |     | Telephonesiae |     | A server | Grove | -  |   |       |    |         |    |
|---|------------------------------------|------------------|-----|---------|-----|---------------|-----|----------|-------|----|---|-------|----|---------|----|
| 2019                                    | 9                                  |                  |     | 27 V    |     | University    |     | 7        | 8     |    |   | 020 1 |    | 2 25 34 |    |
| ts (B.A                                 | 4.)-                               | Division No.     | 120 | 2019-20 | 70  | 60            | 10  | 0        | 2     | 1  | 0 | 0     | 0  | 0       | 0  |
| Bachelo<br>Arts (8.)<br>Third Ye        | r of I                             | Division No<br>2 | 120 | 2019-20 | 70  | 59            | 11  | 4        | 9     | 7  | 4 | 15    | 0  | 0       | 0  |
| Bachelo<br>Arts (B.                     | rof (                              | Division No      | 120 | 2019-20 | 47  | 15            | 32  | 0        | 5     | 0  | 0 | 11    | D  | 0       | 0  |
| Third Ye<br>Master (<br>Arts (M.        | of<br>A)-                          | Division No      | 40  | 2019-20 | 35  | 19            | 16  | 1        | 20    | 10 | 1 | 1     | 0  | 0       | 0  |
| First Yea<br>Master (<br>Arts (M.       | of<br>A)-                          | Division No      | 40  | 2019-20 | 21  | 14            | 7   | 1        | 6     | 7. | 1 | 1.    | 0  | 0       | 0  |
| Second<br>Bachelo<br>Commer<br>(B.Com)  | r of                               | Division No      | 130 | 2019-20 | 130 | 47            | 83  | 2        | 2     | 0  | 0 | 4     | 0  | 0       | 0  |
| Bachelo<br>Comme<br>(B.Com)             | rce                                | Division No<br>2 | 130 | 2019-20 | 130 | 65            | 65  | 5.       | 4     | 8  | 1 | 12    | 0  | 0       | 0  |
|   |                                    | Division No<br>3 | 130 | 2019-20 | 130 | 70            | 60  | 7        | 4     | 11 | 3 | 3     | 0  | 0       | 0  |
|   |                                    | Division No.     | 130 | 2019-20 | 130 | 53            | 7.7 | 8        | 6     | 20 | 2 | 5     | 0  | 0       | 0  |
| Bachelo<br>Comme<br>(B.Com              | rce<br>)-                          | Division No      | 136 | 2019-20 | 136 | 77            | 59  | 3        | 2     | 15 | 1 | 3     | 0  | 0       | 0  |
| Second<br>Bachelo<br>Comme<br>'B.Com    | or of<br>erce                      | Division No.     | 146 | 2019-20 | 146 | 78            | 68  | 4        | 3     | 10 | 5 | 4     | 0  | 0       | 0  |
| Bachelo<br>Cemme<br>(B,Com              | or of<br>erce                      | Division No.     | 136 | 2019-20 | 136 | 73            | 63  | 3        | 2     | 11 | 4 | 1     | 0  | 0       | 0  |
| Bachelo<br>Comme<br>(B.Com              | erce                               | Division No.     | 137 | 2019-20 | 137 | 79            | 58  | ā        | 3     | 15 | 3 | - 34  | 0  | 0       | .0 |
| Second<br>Bachelo<br>Comme<br>(B.Com    | or of                              | Division No.     | 155 | 2019-20 | 155 | 80            | 75  | 0        | 3     | 26 | 4 | -1    | 1  | 0       | 0  |
| Third You<br>Bachele<br>Comme<br>(B.Com | or of<br>erce                      | Division No<br>2 | 156 | 2019-20 | 156 | 95            | 61  | 3        | 9     | 15 | 4 | 7     | 0  | 0       | 0  |
| Third Y.<br>Bacheli<br>Comme<br>(B.Com  | or of                              | Division No.     | 153 | 2019-20 | 153 | 81            | 7.2 | 2        | 2     | 9  | 1 | 3     | 0  | 0       | 0  |
| Third Y<br>Bacheli<br>Comme<br>(B.Com   | or of<br>erce                      | Division No<br>4 | 37  | 2019-20 | 37  | 9             | 28  | 0        | 0     | 1  | 1 | 3     | 0  | 0       | 0  |
|   | or of<br>erce<br>nting<br>nance)-  | Division No.     | 69  | 2019-20 | 60  | 28            | 32  | 2        | 1     | 1  | 3 | 1     | 0  | 0       | 0  |
|   | or of<br>erce<br>nting<br>nance)-  | Division No<br>2 | 69  | 2019-20 | 61  | 25            | 36  | 1        | 0     | 7  | 1 | 0     | 0  | 0       | 0  |
|   | or of<br>erce<br>nting<br>nance)   | Division No      | 69  | 2019-20 | 64  | 36            | 28  | 1        | 0     | 3  | 0 | 1     | 0  | 0       | 0  |
| Bachel<br>Commi<br>(Accou<br>and Fir    | erce<br>inting<br>nance)           | Division No<br>2 | 69  | 2019-20 | 61  | 33            | 28  | 1        | 0     | 8  | 0 | 0     | .0 | 0       | 0  |
| Bachel<br>Commi<br>(Accou<br>and Fi     | erce<br>inting<br>nance)           | Division No<br>1 | 69  | 2019-20 | 66  | 38            | 28  | 1        | 0     | 6  | 0 | 1     | 0  | 0       | ō  |
|   | lor of<br>erce<br>inting<br>nance) | Division No<br>2 | 59  | 2019-20 | 59  | 35            | 24  | 1        | 0     | 11 | 0 | 3     | 0  | 0       | 0  |
| Third \ Bache Comm (Banki               | Year<br>lor of                     | Division No      | 60  | 2019-20 | 59  | 32            | 27  | 0        | 0     | 11 | 1 | 3     | 0  | 0       | 0  |
| First Y<br>Bache<br>Comm<br>(Banki      | ear<br>for of<br>erce<br>ing and   | Division No      | 60  | 2019-20 | 53  | 28            | 25  | 0        | 0     | 11 | 0 | 0     | 0  | 0       | 0  |
| Secon<br>Bache<br>Comm<br>(Bank         | ierce<br>ing and<br>ance)-         | Division No      | 60  | 2019-20 | 55  | 43            | 12  | 1        | 1     | 3  | 0 | 0     | 0  | 0       | 8  |

| 2019  |                   |    |         |    | University | of Mumbai | : Affili | ation | Onlin | e |   |   |    |   |
|---|-------------------|----|---------|----|------------|-----------|----------|-------|-------|---|---|---|----|---|
| Studies<br>(B,M,S)- First   | Division No       | 69 | 2019-20 | 67 | 18         | 49        | 0        | 1     | 9     | 0 | 0 | 0 | 0  | 0 |
| Bachelor of<br>Management<br>Studies<br>(B.M.S)- First<br>Year                      | Division No<br>2  | 69 | 2019-20 | 67 | 32         | 35        | 0        | 0     | 10    | 0 | 1 | 0 | Q. | 0 |
| Bachelor of<br>Management<br>Studies<br>(B.M.S)-<br>Second Year                     | Division No       | 69 | 2019-20 | 65 | 32         | 33        | 4        | 0     | 5     | 0 | 1 | 0 | 0  | 0 |
| Bachelor of<br>Management<br>Studies<br>(B.M.S)-<br>Second Year                     | Division No<br>2  | 69 | 2019-20 | 69 | 25         | 44        | 1        | 0     | 1     | 0 | 0 | 0 | 0  | 0 |
| Bachelor of<br>Management<br>Studies<br>(B.M.S)- Third<br>Year                      | Division No<br>1  | 69 | 2019-20 | 64 | 28         | 36        | 0        | 0     | 2     | 1 | 0 | 0 | 0  | 0 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T)-<br>First Year  | Division No.      | 60 | 2019-20 | 50 | 10         | 40        | 1        | 1     | 3     | 0 | 0 | 0 | 0  | 0 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(8.Sc.I.T)-<br>First Year  | Division No.      | 60 | 2019-20 | 39 | 5          | 34        | 0        | 0     | 0     | 0 | 0 | 0 | 0  | 0 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(8 Sc.I.T)-<br>Second Year | Division No.      | 60 | 2019-20 | 38 | 8          | 30        | 0        | 0     | 1     | 0 | 1 | 0 | O. | 0 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T)-<br>Second Year | Division No.<br>2 | 60 | 2019-20 | 24 | 7          | 17        | 0        | 0     | 1     | 0 | 1 | 0 | 0  | 0 |
| Sachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T)-<br>Third Year  | Division No       | 60 | 2019-20 | 50 | 10         | 40        | 0        | 0     | 7     | 1 | 1 | 0 | 0  | 0 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T)-<br>Third Year  | Division No.<br>2 | 60 | 2019-20 | 31 | 4          | 27        | 0        | 0     | 3     | 2 | 0 | 8 | 0  | 0 |
| M.Com<br>(Advance<br>Accountancy)<br>First Year                                     | Division No.      | 50 | 2019-20 | 60 | 30         | 30        | 0        | 3     | 3     | 1 | 2 | 0 | 0  | 0 |
| M.Com<br>(Advance<br>Accountancy)<br>Second Year                                    |                   | 60 | 2019-20 | 60 | 36         | 24        | 1        | 0     | 6     | 1 | 2 | 0 | 0  | 0 |
| M.Sc.<br>Information<br>Technology-<br>First Year                                   | Division No       | 20 | 2019-20 | 10 | 0          | 10        | Ö        | 1     | 1     | 1 | 0 | 0 | 0  | 0 |
| M.Sc.<br>Information<br>Technology-<br>Second Year                                  | Division No.      | 20 | 2019-28 | 6  | 2          | 4         | 0        | 0     | 0     | 0 | 0 | 0 | 0  | 0 |

### Appendix XI

# Results - Information about the results of the college for the last 3 years

| Academic<br>Year | Course-Year   | Half       |     | Total No. fo students appeared |     |       | Pass<br>Percetange | University<br>Pass<br>Percentage |  |
|------------------|---|------------|-----|--------------------------------|-----|-------|--------------------|----------------------------------|--|
|                  | Land Service Control  |            | Men | Women                          | Men | Women |                    | Midnesa West Stra                |  |
| 2014-15          | Bachelor of Arts (8.A.) - Third Year                          | First Half | 3   | 30                             | 2   | 22    | 72.7272727273      | 73 %                             |  |
| 2014-15          | Bachelor of Arts (B.A.) - Second<br>Year                      | First Half | 3   | 29                             | 1   | 28    | 90.625 %           | 91 %                             |  |
| 2014-15          | Bachelor of Arts (B.A.) - First Year                          | First Half | 5   | 0                              | .5  | . 0   | 100 %              | 100 %                            |  |
| 2014-15          | Bachelor of Arts (B.A.) - First Year                          | First Half | 19  | 37                             | - 6 | 29    | 62.5 %             | 63 %                             |  |
| 2014-15          | Master of Arts (M.A) - Second Year                            | First Half | 19  | 10                             | 16  | 10    | 89.6551724138      | 90 %                             |  |
| 2014-15          | Master of Arts (M.A) - First Year                             | First Helf | 18  | 4                              | 16  | 194   | 90.9090909091      | 91 %                             |  |
| 2014-15          | Bachelor of Commerce (B.Com) -<br>First Year                  | First Half | 12  | 0                              | 11  | 0     | 91.666666667       | 92 %                             |  |
| 2014-15          | Bachelor of Commerce (Accounting<br>and Finance) - Third Year | First Helf | 27  | 39                             | 24  | 38    | 93.93939394        | 94 %                             |  |
|                  | Bachelor of Commerce (Accounting and Finance) - Second Year   | First Half | 37. | 29                             | 36  | 29    | 98.48484848        | 98 %                             |  |
| 2014-15          | Bachelor of Commerce (Accounting<br>and Finance) - First Year | First Half | 28  | 44                             | 28  | 44    | 100 %              | 100 %                            |  |
| 2014-15          | Bachelor of Commerce (Banking and                             | First Half | 17  | 40                             | 14  | 32    | 80.701754386 %     | 81 %                             |  |

| 2014-15     | Insurance) - Third Year<br>Bachelor of Commerce (Banking and             | First Half  | 25   | 33   | 25  | 33     | 100 %  | 100 % |
|-------------|--|---|------|------|-----|--------|--|-------|
| 2014-15     | Insurance) - Second Year   | First Half  | 31   | 29   | 21  | 14     | 58.3333333333  | 58 %  |
| 014-15      | (B.M.S) - Third Year   | First Half  | 36   |      | 34  | 28     | 93.9393939394  | 94 %  |
| Contractor. | (B.M.S) - Second Year  | A CONTRACTOR OF THE PERSON OF |      | 30   | 100 | 195000 | The same of the sa | 98100 |
| 014-15      | (8.M.S) - First Year   | First Half  | 34   | 35   | 30  | 33     | 91,3043478261<br>%   | 91 %  |
| 014-15      | Bachelor of Science (Information<br>Technology) (B.Sc.I.T) - Third Year  | First Half  | 59   | 27   | 25  | 22     | 54,6511627907  | 55 W  |
| 014-15      | Bachelor of Science (Information<br>Technology) (B.Sc.I.T) - Second Year | First Half  | 73   | 30   | 51  | 28     | 76,6990291262  | 77. % |
| 014-15      |  | First Half  | 66   | 13   | 32  | 13     | 56.9620253165  | 50 %  |
| 014-15      |  | First Half  | 24   | 12   | 22  | 11     | 91.666565667   | 92 %  |
| 014-15      |  | First Half  | 16   | 39   | 11  | 31     | 76.3636363636  | 76 %  |
| 014-15      | First Year M.Sc. Information Technology -                                | First Half  | 2    | 6    | 1   | 2      | %<br>37.5 %  | 38 %  |
| 014-15      | M.Sc. Information Technology • First                                     | First Half  | 7    | 8    | 0   | 3      | 20 %   | 20 %  |
| 015-16      | Sachelor of Arts (8.A.) - Third Year                                     | First Half  | 0    | 25   | 0   | 19     | 76 %   | 76 %  |
| 015-16      | Bachelor of Arts (B.A.) - Second<br>Year                                 | First Half  | 4    | 0    | 4   | 0      | 100 %  | 100 % |
| 015-16      | Bachelor of Arts (B.A.) - Second   | First Half  | 3    | 29   | 3   | -29    | 100 %  | 100 % |
| 015-16      | Bachelor of Arts (B.A.) - First Year                                     | First Half  | 2    | 0    | 2   | 0      | 100 %  | 100 % |
| 015-16      | Bachelor of Arts (B.A.) - First Year                                     | First Half  | .4   | 31   | 3   | -28    | 88.5714285714  | 89.96 |
| 015+16      |  | First Half  | 14   | 4    | 10  | 3      | 72.22222222<br>%   | 72 %  |
| 015-16      | Master of Arts (M.A) - First Year  | First Half  | 17   | 10   | 16  | 8      | 88.88888889  | 89 %  |
| 015-16      | Bachelor of Commerce (8.Com) -<br>Second Year                            | First Half  | 13   | 0    | 13  | 0      | 100 %  | 100 % |
| 015-16      | Bechelor of Commerce (8.Com) -<br>First Year                             | First Half  | 24   | 0    | 24  | 0      | 100 %  | 100 % |
| 015-16      | Bachelor of Commerce (Accounting   | First Half  | 33   | 32   | 30  | 3.1    | 93.8461538462  | 94.%  |
| 015-16      | and Finance) - Third Year<br>Bachelor of Commerce (Accounting            | First Haif  | 27   | 44   | 27  | 44     | 100 %  | 100 4 |
| 015-16      | and Finance) - Second Year Bechelor of Commerce (Accounting              | First Half  | 33.  | 39   | 32  | 37     | 95,8333333333  | 96 %  |
| 015-16      | Bachelor of Management Studies   | First Half  | 36   | 32   | 23  | 28     | %<br>75 %  | 75 %  |
| 015-16      | (B.M.S) - Third Year<br>Bachelor of Management Studies                   | First Half  | 33   | 29   | 30  | 28     | 93,5483870968  | 94 %  |
| 015-16      | (B.M.S) - Second Year<br>Bachelor of Management Studies                  | First Half  | 47   | 25   | 43  | 25     | 99,4444444444  | 94 %  |
| 015-16      | (B.M.S) - First Year   | First Half  |      | 32   |     |        | 96   |       |
| 110/12      | Bachelor of Science (Information<br>Technology) (B.Sc.I.T) - Third Year  | WEIGHT.   | 80   | 1100 | 25  | 14     | 34.9214285714  | 95 %  |
| 1015-16     | Bachelor of Science (Information<br>Technology) (B.Sc.I.T) - Second Year | First Half  | - 54 | 31   | 43  | 11     | 83.0769230769  | 83 %  |
| 015-16      | M.Com (Advance Accountancy) -<br>Second Year                             | First Half  | 8    | 29   | 7   | 28     | 94,5945945946  | 95 %  |
| 015-16      | M.Com (Advance Accountancy) -  | First Half  | 22   | 31   | 11  | 17     | 52.8301886792  | 53 %  |
| 015-16      | M.Sc. Information Technology -   | First Half  | 5    | 9    | 2   | 7      | 64.2857142857  | 54 %  |
| 2015-16     | M.Sc. Information Technology - First                                     | First Half  | 8    | 6    | 1   | 1      | %<br>14.2857142857   | 14 %  |
| 2016-17     | Year<br>Bachelor of Arts (B.A.) - Third Year                             | First Half  | 46   | 105  | 28  | 87     | %<br>76.1589403974   | 0 %   |
| 2016-17     | Master of Arts (M.A) - Second Year                                       | First Half  | 14   | 7    | 13  | 6      | 96 90.4761904762   | 0 %   |
| 2016-17     | Bachelor of Commerce (B.Com) -   | First Holf  | 218  | 271  | 156 | 231    | 79.1411042945  | 0 %   |
| 016-17      | Third Year  Bachelor of Commerce (Accounting                             |   |      |      |     |        | %  |       |
| ELONIE III  | and Finance) - Third Year  | First Haif  | 26   | 44   | 20  | 40     | 85.7142857143<br>%   | 0 %   |
| 016-17      | Bachelor of Commerce (Banking and<br>Insurance) - Third Year             |   | 17   | 34   | 15  | 30     | 88.2352941176<br>%   | 0.96  |
| 016-17      | Bachelor of Management Studies<br>(B.M.S) - Third Year                   | First Half  | 29   | 31   | 25  | 29     | 90 %   | 0 %   |
| 018+17      | Bachelor of Science (Information<br>Technology) (B.Sc.1.T) + Third Year  | First Half  | 40   | 14   | 20  | 10     | 55.55555556  | D %   |
| 016-17      | M.Com (Advance Accountancy) -<br>Second Year                             | First Half  | 15   | 21   | 14  | 17     | 86-1111111111  | 0 %   |
| 016-17      | M.Sc. Information Technology -<br>Second Year                            | First Half  | 2    | 2    | 1   | 2      | 75 %   | 0 %   |
| 017-18      | Bachelor of Arts (8.A.) - Third Year                                     | First Half  | 67   | 129  | 31  | 97     | 65,306122449 %   | 0 %   |
| 017-18      | Bachelor of Arts (B.A.) - Second<br>Year                                 | First Half  | 77   | 120  | 70  | 116    | 94,4162436548<br>96  | 0 %   |
| 017-18      | Bachelor of Arts (B.A.) - First Year                                     | First Half  | 104  | 154  | 99  | 152    | 97,2868217054  | 0 %   |
| 017-18      | Master of Arts (M.A) - Second Year                                       | First Half  | 15   | 14   | 13  | 10     | 79.3103448276  | 0 %   |
| 017-18      | Bachelor of Commerce (B.Com) -<br>Third Year                             | First Half  | 263  | 254  | 194 | 227    | 81.4313346228<br>%   | 0 %   |
| 017-18      | Bachelor of Commerce (B.Com) -<br>Second Year                            | First Half  | 252  | 307  | 233 | 295    | 94.4543828265  | 0 %   |
| 017-18      | Bachelor of Commerce (B.Com) -<br>First Year                             | First Half  | 305  | 293  | 262 | 277    | 90.1337792642  | .0 %  |
| 017-18      | Bachelor of Commerce (Accounting   | First Half  | 31   | 38   | 25  | 35     | 86.9565217391  | 0 %   |
| 017-18      | Bachelor of Commerce (Accounting   | First Half  | 36   | 36   | 36  | 36     | %<br>100 %   | 0 %   |
| 017-18      | Bachelor of Commerce (Accounting   | First Half  | 59   | 72   | 57  | 72     | 98.4732824427  | 0 %   |
| 017-18      | and Finance) - First Year<br>Bachelor of Commerce (Banking and           | Proposition 11  | 35   | 27   | 23  | 19     | %<br>67.7419354839   | 0 %   |
| 017-18      | Insurance) - Third Year<br>Bachelor of Commerce (Banking and             |   | 34   | 26   | 32  | 26     | 95.6666666667  | 0 %   |
| 017-18      | Insurance) - Second Year  Bachelor of Commerce (Banking and              | SANCON HIT  |      | 43   |     | 1.000  | 56   | 200   |
|             | Insurance) - First Year  | -   | 16   |      | 15  | 39     | 91.5254237288  | 0 %   |
| 2017-18     | Bachelor of Management Studies<br>(B,M,S) - Third Year                   | First Half  | 49   | 21   | 43  | н      | 77,1428571429<br>%   | 0 %   |
| 2017-18     | Bachelor of Management Studies   | First Half  | 47   | .21  | 44  | 21     | 95,5882352941  | 0 %   |

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|-----------|--|--|--|-----------------|------------|------|---|---------------|
| 017-18    | Bachelor of Management Studies<br>(B.M.S) - First Year   | First Half   | 80   | 47              | 76         | 47   | 96,8503937008   | 0.%           |
| 017-18    | Bachelor of Science (Information<br>Technology) (B.Sc.I.T) - Third Year  | First Half   | 58   | 15              | 27         | 12   | 53.4246575342   | 0.%           |
| 017-18    | Bachelor of Science (Information<br>Technology) (B.Sc.I.T) - Second Year   | First Half   | 58   | 11              | 55         | 11   | 95.652173913 %  | 0 %           |
| 017-18    | Bachelor of Science (Information   | First Half   | 71   | 16              | 63         | 15   | 89.6551724138   | 0.%           |
| 017-18    | M.Com (Advance Accountancy) -  | First Half   | 19   | 38              | 10         | 30   | 70.1754385965   | 0 %           |
| 017-18    | First Year M.Sc. Information Technology -  | First Half   | 1  | 0               | 0          | 0    | 96  | 0 %           |
| 018-19    | Second Year<br>Bachelor of Arts (B.A.) - Third Year  | First Half   | 54   | 108             | 34         | 84   | 72.8395061728   |               |
| 018-19    | Bachelor of Commerce (B.Com) -   | First Half   |  | 6.5             | 1.200      | 0.70 | 96  | 0.46          |
| 018-19    | Third Year   | DISTRIBUTE.  | 190  | 260             | 148        | 215  | 80,666666667<br>%                                     | 0.%           |
|           | Bachelor of Commerce (Accounting<br>and Finance) - Third Year  | First Half   | 31   | 38              | 31         | 37   | 98.5507246377<br>%                                    | 0.96          |
| 018-19    | Bachelor of Commerce (Banking and<br>Insurance) - Third Year   | First Half   | 29   | 28              | 23         | 2.6  | 85.9549122807<br>%                                    | 0.96          |
| 018-19    | Bachelor of Management Studies<br>(B,M,S) - Third Year   | First Half   | 44   | 20              | .42        | 19   | 95.3125 %   | 0 %           |
| 018-19    | Bechelor of Science (Information<br>Technology) (B.Sc.I.T) - Third Year  | First Half   | 52   | 13              | 37         | 10   | 72.3076923077   | 0.1%          |
| 014-15    | Dachelor of Arts (B.A.) - Third Year   | Second Half  | 3  | 30              | 2          | 17   | 57.5757575758   | 58 %          |
| 014-15    | Bachelor of Arts (B.A.) - Second   | Second Half  | 3  | 29              | 3          | 29   | 100 %   | 100 %         |
| 014-15    | Year<br>Bachelor of Arts (B.A.) - First Year   | Second Half  | 5  | 0               | 5          | 0    | 100 %   | 100 %         |
| 014-15    | Bachelor of Arts (B.A.) - First Year   | Second Half  | 19   | 3.7             | -11        | 25   | -66.0714285714  | 66.%          |
| 014-15    | Master of Arts (M.A) - Second Year   | Second Half  | 19   | 10              | 18         | 10   | 96.5517241379   | 97 %          |
| 014-15    | Master of Arts (M,A) - First Year  | Second Half  | 18   | 7               | 15         | 7    | 88 %  | 88 %          |
|           | Bachelor of Commerce (B.Com) -<br>First Year   | Second Half  | 12   | 0               | 111        | 0    | 91.6666666667   | 92 1%         |
| 014-15    | and finance) - Third Year  | Second Haif  | 27   | 39              | 21         | 36   | 86,3636363636   | 86 W          |
| 014-15    | and Finance) - Second Year   | Second Half  | 37   | 29              | 37         | 29   | 100 %   | 100 %         |
| 014-15    |  | Second Half  | 28   | 44              | 28         | 44   | 100 %   | 100 %         |
| 014-15    | Bachelor of Commerce (Banking and<br>Insurance) - Third Year   | Second Half  | 17   | 40              | 13         | 38   | 89.4736842105   | 89 %          |
| 014-15    | Bachelor of Commerce (Banking and  | Second Half  | 24   | 33              | 23         | 33   | 98.2456140351   | 98 %          |
| 014-15    | Bachelor of Commerce (Banking and  | Second Half  | 32   | 28              | 32         | 28   | 100 %   | 100 %         |
| 014-15    | Insurance) - First Year<br>Bachelor of Management Studies  | Second Half  | 31   | 29              | 20         | 17   | 61.666666667  | 62 %          |
| 014-15    | (B,M,S) - Third Year   | Second Half  | 36   | 30              | 36         | 200  | n <sub>b</sub>  | 1950 150      |
| 014-15    | (B.M.S) - Second Year  | Second Half  | 34   |                 |            | 30   | 100 %   | 100 %         |
| 014-15    | (B.M.S) - First Year   | CONTRACTOR STATE   |  | 35              | 34         | 35   | 100 %   | 100 %         |
|           | Technology) (B.Sc.I.T) - Third Year  | Second Half  | 59   | 27              | 12         | 17   | 33,7209302326   | 34 %          |
| 014+15    | Bachelor of Science (Information<br>Technology) (B.Sc.I,T) - Second Year   | Second Half  | 73   | 30              | 49         | 29   | 75.7281553398<br>%                                    | 76 %          |
| 014-15    | Technology) (B,Sc.1.T) - First Year  | Second Half  | 67   | 13              | 44         | 10   | 67.5 %  | 68 %          |
| 014-15    | Second Year  | Second Half  | 18   | 24              | 14:        | 20   | 80.9523809524   | 81 %          |
| 014-15    | M.Com (Advance Accountancy) -<br>First Year  | Second Half  | 19   | 42              | 11         | 35   | 75.4098360656   | 75 %          |
| 014-15    | MA TO THE RESERVE OF THE PARTY  | Second Half  | 2  | 6               | 0          | 3    | 37.5 %  | 38 %          |
| 014-15    | M.Sc. Information Technology - First   | Second Half  | - 6  | 2               | 0          | 1    | 12.5 %  | 13 %          |
| 015-16    | Bachelor of Arts (B.A.) - Third Year   | Second Half  | 3  | 30              | 2          | 17   | 57.5757575758   | 58 %          |
| 015-16    | Bachelor of Arts (B.A.) - Second   | Second Half  | 3  | 0               | 3          | 0    | 100 %   |               |
| 015-16    | Year   | Second Half  | 3  | 29              |            |      | 200   | 100 %         |
| 015-16    | Year   |  | 10 10  | 78              | 3          | 29   | 100 %   | 100 %         |
| 015-16    |  | Second Half  | 8  | 33              | 6          | 26   | 78.0487804878   | 78 %          |
| 15-16     | Moster of Arts (M.A) - Second Year   | Second Half<br>Second Half   | 5 14   | 6               | 5 12       | 6    | 100 %<br>90 %   | 100 %<br>90 % |
| 15-16     | Master of Arts (M.A) - First Year  | Second Half  | 16   | 10              | 15         | 8    | 88:4615384615   | 88 %          |
| 015-16    | Bachelor of Commerce (B.Com) -<br>Second Year  | Second Half  | 13   | 0               | 13         | 0    | 100 %   | 100 %         |
| 215-16    |  | Second Half  | 24   | 0               | 2.4        | 0    | 100.%   | 100 %         |
| 15-16     | Bachelor of Commerce (Accounting   | Second Half  | 33   | 32              | 32         | 29   | 93.8461538462   | 94 %          |
| 15-16     | and Finance) - Third Year<br>Bachelor of Commerce (Accounting  | Second Half  | 27   | 44              | 27         | 44   | %<br>100 %  | 100 %         |
| 15-16     | and Finance) - Second Year Bachelor of Commerce (Accounting  | Second Half  | 33   | 39              | 29         | 39   | 94,444444444  |               |
| 115-16    | and Finance) - First Year  | Second Half  | 37   | 41              |            |      | %   | 94 %          |
| 15-16     | (B.M.S) - Third Year   | Second Half  |  |                 | 23         | 30   | 67.9487179487<br>%                                    | 68 %          |
| 15-16     | (B.M.S) - Second Year  | Service Committee Committe | 33   | 31              | 29         | 29   | 90.625 %  | 91 %          |
| 100000000 | (B.M.S) - First Year   | Second Half.   | 47   | 25              | 45         | 21   | 91.6666666667   | 92 %          |
| 15-16     | Technology) (B.Sc.I.T) - Third Year  | Second Half  | .87  | 33              | 16         | 6    | 18.333333333  | 18.%          |
|           |  | second Half  | 54.  | 11              | 39         | - 11 | 76.9230769231<br>%                                    | 77 %          |
| 15-16     | ALL CONTRACTOR AND ADDRESS OF THE PARTY OF T |  | Account to the last of the las |                 | 1 22       |      |   | 77 4          |
| 15-16     | Bachelor of Science (Information 5   | second Half  | 64   | 20              | 50         | 15   | 77.380952381 %  | 77. %         |
| ARROW S   | Bachelor of Science (Information S<br>Technology) (8.Sc.I.T) - First Year<br>Bachelor of Science (Information S  | Second Half<br>Second Half   | 64   | 20              | 45         | 18   |   | 78.%          |
| 15-16     | Bachelor of Science (Information Streethology) (8.Sc.I.T) - First Year Bachelor of Science (Information Stechnology) (8.Sc.I.T) - First Year   | SECTION  | 250  |                 |            |      | 77.380952381 %<br>77.7777777778<br>%<br>81.8181818182 |               |

/2019

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| -       | M.Sc. Information Technology -<br>Second Year | Second Half | 5 | .9 | 1 | 6 | 50 %         | 50 % |
|---------|---|-------------|---|----|---|---|--------------|------|
| 2015-16 | M.Sc. Information Technology - First<br>Year  | Second Helf | 8 | -4 | 0 | 2 | 16,666666667 | 17 % |

Appendix XII - Information regarding Co-curricular and Extra-curricular activities

Sports

N.C.C.

Medical Aid

Canteen

Students Ald Fund

Social Service

Cultural

Any Other

The college participated in various indoor and outdoor, individual and team events at the university level. The events included boxing (men & women), volleyball, cricket, football (men & women), kabaddi, pistof shooting, rifle shooting, table teonis, obess, athletics and kick boxing. Around 118 students participated in the various events at different venues organized by the University of Numbai throughout the year. University medal winners - Four students won allver medal. Annual interclass sports were organized by the college in the month of December 2018 and January 2019. Around 300 students participated enthusiastically in the team and individual events.

Our college houses a sub unit of 1 MAH ARMD SQN, We have cadet strength of 80 cadets. Our cadets assisted the Vasai Police in Traffic Duties specially during Ganesh Visarjan and Marathon Race conducted by the Vasai-Virar Municipal Corporation. The college has adopted Rangaon village and the NCC involved in various development activities. 80 cadets are involved with the village for Swachha Bharat Abhiyan. On 15th August & 26th January each year our NCC cadets display the drill and decorate the flag area to give the society the message about the social awareness.

Medical aid is provided to the students.

Canteen facility is available and refreshments are provided to the students.

Students who are not able to pay their fees are provided aid from the students poor fund.

The following college level activities were hold by the NSS unit. Swacch Bharat Abhiyan, Tree Plantation, Blood Donation Camp, HIV/AIDS awareness, Road Safety Programme, Health and Hyglene, Disaster Management and Stress Management, Voter awareness and Registration drive.

The year 2018-19 was a cultural mosaic of different activities and competitions. The students celebrated all these kateldoscopic events with lot of zetal and zetal, besides carried fond reminisconces along with them. The year kick-started with preparations for 51st intercollegiate Youth Frastival. Our College was selected for the final. The final round was held in University Auditorium where our students bagged 1st prize for One Act Play, 2nd for Marathi Skit, Poster making & collage, 3rd prize for mono acting.

The coffege unit of DLLE has enrolled 213 students for the academic year 2018-19. A Permanent Account Number (PAN) camp was organised by DLLE wherein 500 pancard applications were processed, Anna Poorna Yojana for students was undertaken.

Appendix XIII

Additional workload

Time - table adjustments

Accomodation

Library

Equipments

u.

NA

NA

Na

The total number of books including text books in the library is 43657,

Information already provided

#### Appendix XIV - Principal's Report of the fulfillment of conditions

Conditions laid down by the university

Principal's Report on the actual fulfillment of the condition Reasons, if any, for not fulfilling any of the

conditions

NO

Nil

NA

PRINCIPAL
ST. GONSALO GARCIA COLLEGE
OF ARTS & COMMERCE
Vasai, Palghar-401 201.



University of Mumbai

# FORM OF APPLICATION FOR APPLYING FOR CONTINUATION OF AFFILIATION FOR THE A.Y. 2020-21

Name & Address of the College:

[ EPL78432 ] St. Gonsalo García College of Arts & Commerce Behind Vasai Cricket Ground (Chimmaji Appa Ground), Vasai (W) Tal. Vasai Dist. Palghar - 401201

Phone No: 0776 7811134 Fax No: 0250 2321640

Application Ref no: MU/CONTI/2021/9HP3WR

Date: 29/08/2019 19:18:35



The Registrar,

University of Mumbai,

Mumbai-400 032

Sir.

I hereby apply for continuation of affiliation of the [ EPL78432 ] St. Gonsalo Garcia College of Arts & Commerce and maintained by Roman Catholic Church of Our Lady of Grace to the University from the academic year beginning from June 2020.

(a) for teaching the courses of study leading to the examination/s for Bachelor of Arts (B.A.), Bachelor of Commerce (Accounting and Finance), Bachelor of Commerce (Banking and Insurance), Bachelor of Management Studies (B.M.S), Bachelor of Science (Information Technology) (B.Sc.I.T)

(b) for teaching the following categories of subjects, faculty classwise:

| Sr. | Course - Year   | Subject                 | Subject Type  |
|-----|---|-------------------------|---------------|
| No. |   |                         |               |
| 1   | Bachelor of Arts (B.A.) - First Year                          | English                 | Ancillary     |
| 2   | Bachelor of Arts (B.A.) - Second Year                         | English                 | Ancillary     |
| 3   | Bachelor of Arts (B.A.) - Third Year                          | English                 | Major/Special |
| 4   | Bachelor of Commerce (Accounting and Finance) - First Year    | All Compulsory Subjects |               |
| 5   | Bachelor of Commerce (Accounting and Finance) - Second Year   | All Compulsory Subjects |               |
| 6   | Bachelor of Commerce (Accounting and Finance) - Third Year    | All Compulsory Subjects |               |
| 7   | Bachelor of Commerce (Banking and Insurance) - First Year     | All Compulsory Subjects |               |
| 8   | Bachelor of Commerce (Banking and<br>Insurance) - Second Year | All Compulsory Subjects |               |
| 9   | Bachelor of Commerce (Banking and<br>Insurance) - Third Year  | All Compulsory Subjects |               |
| 10  | Bachelor of Management Studies<br>(B.M.S) - First Year        | All Compulsory Subjects |               |
| 11  |   | All Compulsory Subjects | 28/11/2       |
| 12  | Bachelor of Management Studies<br>(B.M.S) - Third Year        | All Compulsory Subjects |               |
| 13  | Bachelor of Science (Information                              | All Compulsory Subjects |               |

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|    | Technology) (B.Sc.I.T) - First Year                                      |                         |  |
|----|--|-------------------------|--|
|    | Bachelor of Science (Information<br>Technology) (B.Sc.I.T) - Second Year | All Compulsory Subjects |  |
| 15 | Bachelor of Science (Information<br>Technology) (B.Sc.I.T) - Third Year  | All Compulsory Subjects |  |

#### Affiliation Fees Payment Details :

| Sr.<br>No. | Order No.       | Transaction Amount | Transaction<br>Reference Number | Transaction Date and Time | Mode of Payment |
|------------|-----------------|--------------------|---------------------------------|---------------------------|-----------------|
| 1          | 3101777         | 54500.00           | QVJB7921962987                  | 29/08/2019 16:49:51       | Netbanking      |
|            | Total Fees Paid | 54500.00           |                                 |                           |                 |

I have read all the provisions of Sections 114 of the Maharashtra Public University Act, 2016, and the relevant circulars of the University, relating to the affiliation of colleges and undertake to abide by the said provisions and the relevant circulars. The necessary undertaking in terms of the provisions as per the Act.

The information relevant to the present application under Section 114 of the Maharashtra Public University Act 2016, on the following points is furnished below:

- (1) Need for Continuation of Affiliation.
- (2) The present affiliation granted ends on 2019-20.
- (3) The College Development Committee has been constituted as required under Section 97 of the Act and the following are the names and designations of its present members:

|            | College Developmen                           | nt Committee Details  |               |
|------------|--|---|---------------|
| Sr.<br>No. | Name of College Development Committee Member | Designation   | Mobile Number |
| 1          | FR. RAJESH LOPEZ                             | Nominee of the Chairperson ex-officio Chairperson   | 9764822184    |
| 2          | MRS. VIMLA REBELLO                           | Secretary of the Management   | 9923556492    |
| 3          | MR. ANIL SONAWANE                            | Head of the Department nominated by the principal or the head of the institution              | 8888984783    |
| 4          | MR. STANISLAUS LOPES                         | Teacher in the college or recognized institution  | 9823123644    |
| 5          | MRS. TERESA PEREIRA                          | Teacher in the college or recognized institution  | 9975782668    |
| 6          | MR.MACNOBLE DCRUZ                            | Teacher in the college or recognized institution  | 9673250198    |
| 7          | MR. FRANCIS SAJAN                            | Non-Teaching Employee<br>elected by regular non-<br>teaching staff from amongst<br>themselves | 9952358144    |
| 8          | MR. RICHARD VAZ                              | Local Member nominated by<br>the management in<br>consultation with the<br>principal          | 9823283886    |
| 9          | MR. WILFRED PEREIRA                          | Local Member nominated by<br>the management in<br>consultation with the<br>principal          | 9860046732    |
| 10         | MRS. CYNTHIA DCOSTA                          | Local Member nominated by<br>the management in<br>consultation with the<br>principal          | 9702949549    |
| 11         | MR. JOSE GEORGE                              | Co-ordinator Internal Quality<br>Assurance Committee of the<br>college                        | 9158088102    |
| 12         | DR. VIBHUTE SOMNATH                          | Principal of the College<br>[Member-Secretary]  | 9422490705    |

Teaching Staff including Principal & Librarian: The information about the teaching staff including Principal & Librarian given in Appendix-I in the proforma prescribed by the University.

Information in respect of the non-teaching staff of the college is given in Appendix-II in the proforma prescribed by the University.

Buildings: Information relating to buildings is given in Appendix-III.

Hostel: The management/college has hostel which provides lodging for men or women or both.

Residential Quarters for the Principal: The Principal is provided with residential furnished / unfurnished quarters.

Residential Quarters for other teaching and non-teaching staff: Information about the provision made for residential quarters for other teaching and non-teaching staff is given in Appendix IV

- (10) Laboratories: Information about the laboratories is given in the form prescribed by the University in Part-I of the Appendix V. Information about the amount spent on the laboratories in the last three years is given in Part II of the Appendix V.
- (11) Library: The library of the college is located in the college building/campus and covers an area of 155.23 Sq. Mtrs. Information relating to the library is given in Appendix VI.
- (12) Financial Assistance from (a) UGC and (b) any other agency: The information is given in Appendix VII.
- (13) Financial Resources: The financial resources of the college are such as to make due provision for the continued maintenance of the college.

Income and expenditure statements and the audited balance sheet of the Society/Trust for the immediate preceding financial year.

OR

As the audited statements for the immediate preceding financial year are not available, the latest audited balance sheet and statement of Accounts together with the unaudited statements of account and balance sheet for the immediate preceding financial year are given in Appendix VIII.

- (14) Reserve Fund: The college has kept, as required by the University an amount of Rs. in the reserve fund of the college. The necessary information about the reserve fund is given in Appendix IX. An irrevocable trust deed has also been executed as per the requirement of the University in this behalf and the names of trustees have been reqported to the University.
- (15) Student Admission and Results: The total number of students admitted in the college for various courses and information about the subjectwise, classwise and division wise is given in Appendix X. The college requests permission to continue the same under number of divisions to have additional divisions as under:

| Course -<br>Year                            | Division<br>No.  | 141 (177) |   | Total<br>No. of<br>Students<br>Admitted          |                           | UoM FTA Letter<br>No. of Division | UoM<br>FTA<br>Letter<br>Date of<br>Division | Year of<br>Affiliation<br>of<br>Division |
|---|------------------|-----------|---|--|---------------------------|-----------------------------------|---|--|
| Bachelor of<br>Arts (B.A.) -<br>First Year  | Division<br>No 1 | 120       | 0 | students<br>(30 boys /<br>80 girls)              | Affiliated                | Aff./Recog/2959 of<br>1989        | 1989  | 2003-04                                  |
| Bachelor of<br>Arts (B.A.) -<br>First Year  | Division<br>No 2 | 120       | 0 | Total 100<br>students<br>(48 boys /<br>52 girls) | Affiliated                | No.Aff/Recog/3519<br>of 1997      | 04-07-<br>1997                              | 2003-04                                  |
| Bachelor of<br>Arts (B.A.) -<br>First Year  | Division<br>No 3 | 120       | 0 | Total 63<br>students<br>(31 boys /<br>32 girls)  | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997       | 04-07-<br>1997                              | 2003-04                                  |
| Bachelor of<br>Arts (B.A.) -<br>Second Year | Division<br>No 1 | 120       | 0 | Total 68<br>students<br>(10 boys /<br>58 girls)  | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997       | 04-07-<br>1997                              | 2003-04                                  |
| Bachelor of<br>Arts (B.A.) -<br>Second Year | Division<br>No 2 | 120       | 0 | Total 70<br>students<br>(31 boys /<br>39 girls)  | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997       | 04-07-<br>1997                              | 2003-04                                  |
| Bachelor of<br>Arts (B.A.) -<br>Second Year | Division<br>No 3 | 120       | 0 | Total 60<br>students<br>(35 boys /<br>25 girls)  | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997       | 04-07-<br>1997                              | 2003-04                                  |
| Bachelor of<br>Arts (B.A.) -<br>Third Year  | Division<br>No 1 | 120       | 0 | Total 42<br>students<br>(6 boys /<br>36 girls)   | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997       | 04-07-<br>1997                              | 2003-04                                  |
| Bachelor of<br>Arts (B.A.) -<br>Third Year  | Division<br>No 2 | 120       | 0 | Total 59<br>students<br>(19 boys /<br>40 girls)  | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997       | 04-07-<br>1997                              | 2003-04                                  |
| Bachelor of<br>Arts (B.A.) -<br>Third Year  | Division<br>No 3 | 120       | 0 | Total 50<br>students<br>(16 boys /<br>34 girls)  | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997       | 04-07-<br>1997                              | 2003-04                                  |
| Master of<br>Arts (M.A) -                   | Division<br>No 1 | 40        | 4 | Total 44<br>students                             | Yearly<br>Affiliated      | PG/2/2113 of<br>2006              | 06-07-<br>2006                              | 2006-07                                  |

| First Year   |                  |     |    | (26 boys /<br>18 girls)                          |                           |                                     |                |         |
|--|------------------|-----|----|--|---------------------------|-------------------------------------|----------------|---------|
| Master of<br>Arts (M.A) -<br>Second Year                               | Division<br>No 1 | 40  | 0  | Total 22<br>students<br>(14 boys /<br>8 girls)   | Yearly<br>Affiliated      | PG/2/2113 of<br>2006                | 06-07-<br>2006 | 2006-07 |
| Bachelor of<br>Commerce<br>(B.Com) -<br>First Year                     | Division<br>No 1 | 120 | 7  | students<br>(77 boys /<br>50 girls)              |                           | Aff./Recog./2959<br>of 1989         | 09-05-<br>1989 | 2003-04 |
| Bachelor of<br>Commerce<br>(B.Com) -<br>First Year                     | Division<br>No 2 | 120 | 8  | Total 128<br>students<br>(47 boys /<br>81 girls) | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997         | 04-07-<br>1997 | 2003-04 |
| Bachelor of<br>Commerce<br>(B.Com) -<br>First Year                     | Division<br>No 3 | 120 | 7  | Total 127<br>students<br>(81 boys /<br>46 girls) | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997         | 04-07-<br>1997 | 2003-04 |
| Bachelor of<br>Commerce<br>(B.Com) -<br>First Year                     | Division<br>No 4 | 120 | 7  | Total 127<br>students<br>(53 boys /<br>74 girls) | Permanently<br>Affiliated | Aff./Recog./1534<br>of 2002         | 11-04-<br>2002 | 2003-04 |
| Bachelor of<br>Commerce<br>(B.Com) -<br>First Year                     | Division<br>No 5 | 120 | 7  |  | Permanently<br>Affiliated | Aff./Recog./1534<br>of 2002         | 11-04-<br>2002 | 2003-04 |
| Bachelor of<br>Commerce<br>(B.Com) -<br>Second Year                    | Division<br>No 1 | 120 | 12 | Total 124<br>students<br>(64 boys /<br>60 girls) | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997         | 04-07-<br>1997 | 2004-0  |
| Bachelor of<br>Commerce<br>(B.Com) -<br>Second Year                    | Division<br>No 2 | 120 | 12 | Total 120<br>students<br>(54 boys /<br>66 girls) | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997         | 04-07-<br>1997 | 2003-0  |
| Bachelor of<br>Commerce<br>(B.Com) -<br>Second Year                    | Division<br>No 3 | 120 | 12 | Total 120<br>students<br>(59 boys /<br>61 girls) | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997         | 04-07-<br>1997 | 2003-04 |
| Bachelor of<br>Commerce<br>(B.Com) -<br>Second Year                    | Division<br>No 4 | 120 | 12 | Total 124<br>students<br>(48 boys /<br>76 girls) | Permanently<br>Affiliated | Aff./Recog./1534<br>of 2002         | 11-04-<br>2002 | 2003-04 |
| Bachelor of<br>Commerce<br>(B.Com) -<br>Third Year                     | Division<br>No 1 | 120 | 12 | Total 138<br>students<br>(64 boys /<br>74 girls) | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997         | 04-07-<br>1997 | 2003-0- |
| Bachelor of<br>Commerce<br>(B.Com) -<br>Third Year                     | Division<br>No 2 | 120 | 12 | Total 140<br>students<br>(66 boys<br>74 girls)   | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997         | 04-07-<br>1997 | 2003-04 |
| Bachelor of<br>Commerce<br>(8.Com) -<br>Third Year                     | Division<br>No 3 | 120 | 12 | Total 140<br>students<br>(74 boys<br>66 girls)   | Permanently<br>Affiliated | Aff./Recog./3519<br>of 1997         | 04-07-<br>1997 | 2003-0  |
| Bachelor of<br>Commerce<br>(B.Com) -<br>Third Year                     | Division<br>No 4 | 120 | 12 | Total 81<br>students<br>(23 boys<br>58 girls)    | Permanently<br>Affiliated | Aff./Recog./1534<br>of 2002         | 11-04-<br>2002 | 2003-0  |
| Bachelor of<br>Commerce<br>(Accounting<br>and Finance)<br>- First Year | Division<br>No 1 | 60  | 12 | Total 72<br>students<br>(32 boys<br>40 girls)    | Yearly<br>Affiliated      | Aff./Recog.II/D-<br>20/2600 of 2010 | 06-08-<br>2010 | 2010-1  |
| Bachelor of<br>Commerce<br>(Accounting<br>and Finance)<br>- First Year | Division<br>No 2 | 60  | 9  | Total 65<br>students<br>(29 boys<br>36 girls)    | Yearly<br>Affiliated      | Aff-11/ICD/17-<br>18/1100           | 21-08-<br>2017 | 2017-1  |

| Sachelor of<br>Commerce<br>Accounting<br>and Finance)<br>Second       | Division<br>No 1 | 60 | 12 | Total 70<br>students<br>(32 boys /<br>38 girls) | Yearly<br>Affiliated | Aff./Recog.II/D-<br>20/2600 of 2010 | 06-08-<br>2010 | 2010-11 |
|---|------------------|----|----|---|----------------------|-------------------------------------|----------------|---------|
| NAME OF TAXABLE PARTY.  | Division<br>No 2 | 60 | 9  | Total 63<br>students<br>(27 boys /<br>36 girls) | Yearly<br>Affiliated | Aff/ICD/2017-<br>18/1676            | 16-11-<br>2017 | 2018-19 |
| Bachelor of<br>Commerce<br>Accounting<br>and Finance)<br>Third Year   | Division<br>No 1 | 60 | 12 | Total 70<br>students<br>(27 boys /<br>43 girls) | Yearly<br>Affiliated | Aff./Recog.II/D-<br>20/2600 of 2010 | 06-08-<br>2010 | 2010-11 |
| Bachelor of<br>Commerce<br>Banking and<br>Insurance) -<br>First Year  | Division<br>No 1 | 60 | 12 | Total 71<br>students<br>(37 boys /<br>34 girls) | Yearly<br>Affiliated | Aff./Recog.II/D-<br>20/2600 of 2010 | 06-08-<br>2010 | 2010-11 |
| Bachelor of<br>Commerce<br>Banking and<br>Insurance) -<br>Second Year | Division<br>No 1 | 60 | 12 | Total 57<br>students<br>(26 boys /<br>31 girls) | Yearly<br>Affiliated | Aff./Recog.II/D-<br>20/2600 of 2010 | 06-08-<br>2010 | 2010-11 |
| Bachelor of<br>Commerce<br>(Banking and<br>Insurance) -<br>Third Year | Division<br>No 1 | 60 | 0  | Total 51<br>students<br>(18 boys /<br>33 girls) | Yearly<br>Affiliated | Aff./Recog.II/D-<br>20/2600 of 2010 | 06-08-<br>2010 | 2010-11 |
| Bachelor of<br>Management<br>Studies<br>(B.M.S) - First<br>Year       | II III           | 60 | 12 | Total 72<br>students<br>(47 boys /<br>25 girls) | Yearly<br>Affiliated | Aff./Recog./3031<br>of 2005         | 16-06-<br>2005 | 2008-09 |
| Bachelor of<br>Management<br>Studies<br>(B.M.S) - First<br>Year       | 774.1            | 60 | 9  | Total 68<br>students<br>(39 boys /<br>29 girls) | Yearly<br>Affiliated | Aff-II/ICD/17-<br>18/1100           | 21-08-<br>2017 | 2017-18 |
| Bachelor of<br>Management<br>Studies<br>(8 M.S) -<br>Second Year      | Division<br>No 1 | 60 | 12 | Total 64<br>students<br>(44 boys /<br>20 girls) | Yearly<br>Affiliated | Aff./Recog./3031<br>of 2005         | 16-06-<br>2005 | 2008-09 |
| Bachelor of<br>Management<br>Studies<br>(B.M.S) -<br>Second Year      | Division<br>No 2 | 60 | 9  | Total 55<br>students<br>(31 boys /<br>24 girls) | Yearly<br>Affiliated | Aff/ICD/2017-<br>18/1676            | 16-11-<br>2017 | 2018-19 |
| Bachelor of<br>Management<br>Studies<br>(B.M.S) -<br>Third Year       | Division<br>No 1 | 60 | 12 | Total 60<br>students<br>(28 boys /<br>32 girls) | Yearly<br>Affiliated | Aff./Recog./3031<br>of 2005         | 16-06-<br>2005 | 2008-09 |
| M.Com<br>(Advance<br>Accountancy)<br>- First Year                     | Division<br>No 1 | 60 | 0  | Total 60<br>students<br>(19 boys /<br>41 girls) | Yearly<br>Affiliated | PG/2/ICD/2013-<br>14/16             | 03-04-<br>2014 | 2014-15 |
| M.Com<br>(Advance<br>Accountancy)<br>- Second<br>Year                 | Division<br>No 1 | 60 | 0  | Total 45<br>students<br>(15 boys /<br>30 girls) | Yearly<br>Affiliated | PG/2/ICD/2013-<br>14/16             | 03-04-<br>2014 | 2014-15 |
| Bachelor of<br>Science  | Division<br>No 1 | 60 | 0  | Total 60<br>students                            | Yearly<br>Affiliated | Aff./Recog.II/1265<br>of 2007       | 11-04-<br>2007 | 2006-07 |

| University of Mumba | i :: Affil | ation | Online |
|---------------------|------------|-------|--------|
|---------------------|------------|-------|--------|

|  |                  |    |   | University of Mun                               | noat :: Affiliation  | Online                        |                |         |
|--|------------------|----|---|---|----------------------|-------------------------------|----------------|---------|
| Information<br>Technology)<br>B.Sc.I.T) -<br>First Year                              |                  |    |   | (47 boys /<br>13 girls)                         |                      |                               |                |         |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T) -<br>First Year  | Division<br>No 2 | 60 | 0 | Total 29<br>students<br>(29 boys /<br>0 girls)  | Yearly<br>Affiliated | Aff./Recog.II/1241<br>of 2011 | 01-02-<br>2011 | 2010-11 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T) -<br>Second Year | Division<br>No 1 | 60 | 0 | Total 40<br>students<br>(23 boys /<br>17 girls) | Yearly<br>Affiliated | Aff./Recog.II/1265<br>of 2007 | 11-04-<br>2007 | 2006-07 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T) -<br>Second Year | Division<br>No 2 | 60 | 0 | Total 27<br>students<br>(27 boys /<br>0 girls)  | Yearly<br>Affiliated | Aff./Recog.II/1241<br>of 2011 | 01-02-<br>2011 | 2011-12 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T) -<br>Third Year  | Division<br>No 1 | 60 | 0 | Total 30<br>students<br>(20 boys /<br>10 girls) | Yearly<br>Affiliated | Aff./Recog.II/1265<br>of 2007 | 2007           | 2006-07 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T) -<br>Third Year  | Division<br>No 2 | 60 | 0 | Total 24<br>students<br>(20 boys /<br>4 girls)  | Yearly<br>Affiliated | Aff/Recog.II/1241<br>of 2011  | 01-02-<br>2011 | 2012-13 |
| M.Sc.<br>Information<br>Technology -<br>First Year                                   | Division<br>No 1 | 20 | 0 | Total 3<br>students<br>(2 boys /<br>1 girls)    | Yearly<br>Affiliated | PG/2/3475 of 2004             | 19-08-<br>2004 | 2004-05 |
| M.Sc.<br>Information<br>Technology -<br>Second Year                                  |                  | 20 | 0 | Total 5<br>students<br>(3 boys /<br>2 girls)    | Yearly<br>Affiliated | PG/2/3475 of<br>2004          | 19-08-<br>2004 | 2004-05 |

Information about the results for the last three years is given in Appendix XI.

(16) Facilities for Co-curricular and extra-curricular activities: Information about the facilities provided by the college is given in that order in Appendix XII.

(17) Fees: The tution, laboratory and other fees and charges collected by the college per term are as under:-

(18) Lapsed Caution money and other deposits: In the case of lapsed caution money information as to how it is accounted, invested and utilized is given below:

Total amount as on the date of application :

Mode of investment:

Mode of utilised, if any :

- (19) Additional Needs: Porposals relating to additional workload, time table adjustments, accompdation, library and equipment are given in Appendix XIII.
- (20) Fulfilment of condition of affiliation: The report on the fulfilment of conditions of affiliation laid down last time by the University is given in Appendix XIV.
- (21) I hereby undertake that --
  - (i) the rates of the fees charged to the students shall be in accordance with the rates prescribed by the University from time to time.
  - (ii) the college shall not change or transfer its management without previous permission of the Executive Council and shall report and changes in the teaching staff, Librarian and all other changes that may result in any of the requirements of Section 118 of the act not being fulfilled or continuing to be fulfilled.
  - (iii) the emoluments, including allowances, that are required to be paid to teachers and other employees of the college, are and shall be, in accordance with the grades and allowances senctioned under the Statutes, from time to time, and that the rules prescribing the qualifications, security of tenure, disciplinary matters and other terms and conditions of service of the teachers and other employees of the college shall be in accordance with the Statutes made by the Senate from time to time.
  - (iv) the college shall deposit such funds (including provident funds and permanent funds, if any) with the University and College Development Finance Corporation, as and when established, as the State Government may, from time to time, direct, if the rate of interest offered by that Corporation for similar investments is not less than that

offered by any of the Banks referred to as per the provisions of The Maharashtra Public University Act 2016 and guidelines of the University Act, and

the college shall comply with all the provisions of the Act and the Statutes, Ordinances, Regulations and Rules made thereunder and the circulars of the University from time to time.

The prescribed fee of Rs. 54500.00 is sent herewith as per the details mentioned above in affiliation fees details section. Nine additional copies of the application with all the appendices referred to above are also sent herewith.

Yours faithfully,

Date: 29/08/2019 19:18:35

Place: Vasa

(22)

PRINCIPAL
ST. GONSALO GARCIA COLI
OF ARTS & COMMERCE

Appendix I - (Teaching Staff) - Details of Teaching staff including Principal and Librarian - As Attached Palghar - 401 201.

Appendix II (Non-Teaching Staff):

| Sr.<br>No. | 1400M////                   | Academic<br>qualification<br>Degree and<br>class<br>obtained | Designation             | AT LUCKY CONTROL | appointment | C1280 (12)     | Present<br>Basic<br>Pay | Allowances | Whether a<br>subscriber to<br>Contributory/GPF<br>or is covered<br>under Pension<br>cum Gratuity<br>Scheme | B.C.<br>Recruitment |
|------------|-----------------------------|--|-------------------------|------------------|-------------|----------------|-------------------------|------------|--|---------------------|
| 1          | Mr. K. C.<br>Rajan          | *  | Non Teaching<br>Class-4 | Full<br>Time     | Permanent   | 4440-<br>7440  | 7090                    | 11886      |  | NA                  |
| 2          | Ms.<br>Rachael<br>Gonsalves | B.Com."  | Lab Attendant           | Full<br>Time     | Permanent   | 3050-<br>4590  | 5138                    | 12047      |  | NA                  |
| 3          | Mrs.<br>Fatima<br>Correia   | HSC"   | Non Teaching<br>Class-4 | Full<br>Time     | Permanent   | 5200-<br>20200 |                         | 14591      |  | NA                  |
| 4          | Mrs.<br>Celine<br>Correia   | B.Com. I"  | Non Teaching<br>Class-3 | Full<br>Time     | Permanent   | 3050-<br>4590  | 5137                    | 12047      |  | NA                  |

#### Appendix III (Buildings) - Part I

The plan of the location on which the building is standing or is proposed to be constructed :

https://affiliation.muonline.org.in/cont\_report\_2021/view\_cont.php?ref\_no=MU/CONTI/2021/9HP3WR&college\_id=EPL78432

\* Name of the Locality

Mulgaon, Vasai

\* Name of the Road

Vasai Court Road

\* Plan for the proposed construction

Already constructed

\* Documentary evidence of the legal title of the Society / Trust to the plot

7/12 extract

\* The Total area of the plot used for the Building

4140 sq.ft.

\* The Total area of the plot on which the building

stands or is proposed to be constructed

11 acres

\* The Total floorwise built up area of the building

4140 sq.ft.

\* The floorwise carpet area of the building

3518 sq.ft.

\* Details of open space on the four sides of the building

: Cricket Ground, Basket Ball Ground, Playground, Parking

### Appendix III (Buildings) - Part II

| Sr.<br>No.       | Room/Hall No. | Designation of the<br>Room/Hall       | Floor | Area of the<br>Room/Hall | The purpose for which it is used / proposed to be used |
|------------------|---------------|---------------------------------------|-------|--------------------------|--|
| 1                | 40            | Class Room                            | 3     | 6.26x6.26m               | Class Room   |
| 2                | 39            | Electronics and Telecommunication Lab | 3     | 7,78x6.26m               | Electronics and<br>Telecommunication<br>Lab            |
| 3                | 38            | Computer Lab                          | 3     | 10.78x7.86m              | Computer Lab   |
| 4                | 37            | Class Room                            | 3     | 10.86x7.86m              | Class Room   |
| 5                | 36            | Class Room                            | 3     | 7.86x10.85m              | Class Room   |
| 6                | 35            | Class Room                            | 3     | 10.86x7.86m              | Class Room   |
| 7                | 34            | Class Room                            | 3     | 10.78x7.86m              | Class Room   |
| 8                | 33            | Class Room                            | 3     | 6.18x4.63m               | Class Room   |
| 9                | 32            | Tutorial Room                         | 3     | 9.12x6.26m               | Tutorial Room  |
| 10               | 31            | Class Room                            | 3     | 7.86x7.78m               | Class Room   |
| 11               | 29            | Computer Room                         | 2     | 6.1x6.1m                 | Computer Room  |
| 12               | 28            | Tutorial Room                         | 2     | 7.7x6.1m                 | Tutorial Room  |
| 13               | 27            | Class Room                            | 2     | 10.7x7.7m                | Class Room   |
| 14               | 26            | Reading Room                          | 2     | 10.7x7.7m                | Reading Room   |
| 15               | 25            | Library                               | 2     | 7.7x20.16m               | Library  |
| _                | 24            | Class Room                            | 2     | 10.7x7.7m                | Class Room   |
| 17               | 23            | Class Room                            | 2     | 10.7x7.7m                | Class Room   |
| 18               | 22            | Class Room                            | 2     | 7.7x6.1m                 | Class Room   |
|                  | 21            | Tutorial Room                         | 2     | 7.7x7.7m                 | Tutorial Room  |
| -                | 20            | Principals Office                     | 1     | 7.7x6.1m                 | Principals Office                                      |
| of the last live | 19            | Ladies Staff Room                     | 1     | 6.1x6.1m                 | Ladies Staff Room                                      |
| -                | 18            | Gents Staff Room                      | 1     | 7.7x6.1m                 | Gents Staff Room                                       |
| _                | 16            | Class Room                            | 1     | 10.7x7.7m                | Class Room   |
|                  | 1.7           | Class Room                            | 1     | 10.7x7.7m                | Class Room   |
| -                | 15            | Administrative Office                 | 1     | 7.7x9.15m                | Administrative<br>Office                               |
| 26               | 14            | Class Room                            | 1     | 10.7x7.7m                | Class Room   |
| 27               | 13            | Class Room                            | 1 -   | 10.7x7.7m                | Class Room   |
| -                | 12            | Class Room                            | 4     | 7.7x6.1m                 | Class Room   |
| _                | 11            | Class Room                            | 1     | 7.7x7.7m                 | Class Room   |
| 30               | 9             | Gymkhana                              | 0     | 6.1x6.1m                 | Gymkhana   |
| 31               | 8             | Boys Common Room                      | 0     | 7.7x6.1m                 | Boys Common<br>Room                                    |
| 32               | 7             | Class Room                            | 0     | 10.7x7.7m                | Class Room   |
| 33               |               | Class Room                            | 0     | 10.7x7.7m                | Class Room   |
| 34               | -             | Class Room                            | 0     | 7.7x9.15m                | Class Room   |
| 35               |               | Class Room                            | 0     | 10.7x7.7m                | Class Room   |
| 36               |               | Class Room                            | 0     | 10.7x7.7m                | Class Room   |
| 37               | -0            | Class Room                            | 0     | 7.7 x 6.1 m              | Class Room   |
| 38               |               | Girls Common Room                     | 0     | 7.7 × 7.7                | Girls Common<br>Room                                   |

#### Appendix III (Buildings) - Part III

| Sr.<br>No. | Designation of Accomodation                 | Number      | Carpet Area in sq.mtrs | Purpose for which other rooms are used |
|------------|---|-------------|------------------------|--|
| 1          | Tutorials Room                              | 3           | 24.52x20.06            |  |
| 2          | Teacher's Common Room                       | 2           | 13.8x12.2m             |  |
| 3          | Sanitary arrangements for Women Students    | 12wc        | 4.5×4.5                |  |
| 4          | Sanitary arrangements for Men<br>Students   | 8wc/14 uri  | 3x3                    |  |
| 5          | Sanitary arrangements for<br>Teaching Staff | 5wc/7 urina | 1.5x1.5                |  |
| 6          | Principal's Office                          | 1           | 7.7x6.1m               | Principals Office                      |
| 7          | Library and Reading Room                    | 2           | 18.4x27.86m            | Library and Reading Room               |

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| 8/ | Lecture Hall                      | 23 | 216.86x173m | Lecture Halls                       |
|----|-----------------------------------|----|-------------|-------------------------------------|
| 9  | Laboratories                      | 2  | 18.56x14.12 | Computer & Telecommunication<br>Lab |
| 10 | Halls for indoor games            | 1  | 6.1x6.1m    | Hall for indoor games               |
| 11 | Common Room for Women<br>Students | 1  | 7.7x7.7m    | Common Room for Women<br>Students   |
| 12 | Common Room for Men Students      | 1  | 7.7x6.1m    | Common Room for Men Students        |
| 13 | College Office                    | 9  | 7.7x9.15m   | College Office                      |
| 14 | Canteen                           | 1  | 15x10m      | Canteen                             |

#### Appendix IV - Residential Quarter Information for Other Teaching Staff & Non-Teaching Staff

| Sr.<br>No. | THE PROPERTY OF THE PROPERTY O | Area in sq.mtrs. | Monthly Rent | continued to be paid | The state of the s | tax etc. | OPERATOR STATE OF STA |
|------------|--|------------------|--------------|----------------------|--|----------|--|
| 1          | NA   | -                | 0            | Y                    | N  | 0        | N  |

#### Appendix V - Laboratory - Part I

| Sr.<br>No. |  | Class       | Area in sq.mtrs. | Number of students in<br>each batch | Equipments<br>&<br>apparatus   |
|------------|--|-------------|------------------|-------------------------------------|--|
| 1          | M.Sc.(IT)  | Second Year | 1078x7.86m       | 4                                   | Embedded<br>System Kits  |
| 2          | M.Sc.(IT)  | First Year  | 10.78x7.86m      | 3                                   |  |
| 3          | ASP NET with C++, Network<br>Security, Advanced JAVA,GIS   | TYBSc(IT)   | 10.78x7.86m      | 14                                  | -  |
| 4          | Advanced SQL, Object Oriented<br>Programming with C++, Java<br>and Data Structure,<br>Quantitative Technique | SYBSc.(IT)  | 10.78x7.86m      | 17                                  |  |
| 5          | B.Sc.(IT)  | First Year  | 10.78x7.86m      | 18                                  | Logic gates<br>and their ICs,<br>Code<br>Converters,<br>Multiplexer<br>and Decoder,<br>8085 kits |

#### Appendix V - Laboratory - Part II

| Sr.<br>No. | Year | Subject(s)              | Recurring Rs. | Non-Recurring Rs. | Total Rs. |
|------------|------|-------------------------|---------------|-------------------|-----------|
|            | 2018 | B.Sc.(IT),<br>M.Sc.(IT) | 350000        | 84000             | 434000    |
| 2          | 2017 | B.Sc.(IT),<br>M.Sc.(IT) | 158498        | 519700            | 678198    |
| 3          | 2016 | B.Sc.(IT),<br>M.Sc.(IT) | 385971        | 0                 | 385971    |

#### Appendix VI - Library Part I

\* Total number of books including text books in the library : 43657

\* Approximate value of Rs. : 8780039

\* Number of study and reference books : 19898

\* Number of standard journals / reports : 50

\* Popular journals and reports : 32

\* Academic journals : 18

#### Appendix VI - Library Part II

| Sr.<br>No. | Year | Number of<br>Books | Number of journals<br>Popular | Number of journals<br>Academic | Amount<br>Rs. |
|------------|------|--------------------|-------------------------------|--------------------------------|---------------|
| 1          | 2018 | 1233               | 32                            | 18                             | 593788        |
| _          | 2017 | 1664               | 17                            | 34                             | 343350        |
| -          | 2016 | 1486               | 23                            | 34                             | 412075        |
|            | 2015 | 1011               | 21                            | 23                             | 387201        |
| _          | 2014 | 1252               | 21                            | 19                             | 407100        |

# Appendix VII - Information regarding grants received - Part I UGC

| Sr.<br>No. | Purpose for which assistance received | Date       | Amount of UGC's share | Share of college | State<br>Government's<br>contribution<br>if any |         | Remarks                                  |
|------------|---------------------------------------|------------|-----------------------|------------------|---|---------|--|
| 1          | XII Plan - Adhoc -<br>Capital Assets  | 04/04/2015 | 800000                | 0                | 0   | 647047  | 2.                                       |
|            | XII Plan-Adhoc-<br>Recurring          | 04/04/2015 | 200000                | 0                | 0   |         | 100                                      |
| 3          | IQAC - Capital Assets                 | 06/04/2015 | 54000                 | 0                | 0   | 40425/- |  |
| 4          | IQAC-Recurring                        | 06/04/2015 | 216000                | 0                | 0   | 0       | Grant<br>received<br>under<br>Xilth Plan |

## Appendix VII - Information regarding grants received - Part II Other Agencies

| Sr.<br>No. | Purpose for which assistance received | Date | Amount of UGC's share | Share of college | State<br>Government's<br>contribution<br>if any | acquired | Remarks |
|------------|---------------------------------------|------|-----------------------|------------------|---|----------|---------|
|            |                                       |      | No Reco               | ords.            |   |          |         |

#### Appendix IX - Reserve Fund

|   | What were the requirements by the University                   | ?   | Reserve Fund of Rs.500000/- per course   |
|---|--|-----|--|
|   | Has the amount of the Reserve Fund been invested and How       | ?   | Reserve Fund of Rs.5267049/- have been kept in Fixed Deposits                          |
| d | Date/Dates of the Deposit/s and amount                         |     | 23-01-2015 Rs.500000 31-03-2016<br>Rs.3000000 25/04/2017 Rs.1767049                    |
|   | Bank Certificate/s Nos. and Date/s                             | 72. | 503202051000250 28/01/2015<br>503202101000042 31/03/2016<br>503203311003801 25/04/2017 |
|   | Whether any amount is withdrawn                                | 7   | No   |
|   | Whether the university has sanctioned the withdrawal           |     | Not Applicable   |
|   | Whether the withdrawn amount is deposited back                 | ?   | Not Applicable   |
|   | Whether an irrevocable Trust Deed is executed                  | 7   | Yes  |
|   | Names of Trustees of the Reserve Fund                          | :-  | Fr. Rajesh Lopez   |
|   | Whether names of Trustees have been reported to the University | ?   | No   |
|   |  |     |  |

## (Admission of Students)

| Course-Year  | 1                |                       | BANK SOFT STORY | AND AND COLUMN TO STATE OF THE PARTY OF THE | Total    | Total    |   |    |    |   |    |     | of Students | 100000      |
|--|------------------|-----------------------|-----------------|---|----------|----------|---|----|----|---|----|-----|-------------|-------------|
|  | No.              | Intake of<br>Division | Year            | Students<br>Admitted  | Students | Admitted |   |    |    |   |    | PHC | Scholarship | ENGLISH SON |
| Arts (B.A.)-<br>First Year                           | No 2             | 120                   | 2019-20         | 100   | 25       | 75       | 6 | 20 |    |   | 38 | 0   | 0           | 0           |
| Bachelor of<br>Arts (B.A.)-<br>First Year            | No 3             | 120                   | 2019-20         | 68  | 48       | 20       | 3 | 10 |    | 0 | 16 | 0   | 0           | 0           |
| Bachelor of<br>Arts (B.A.)-<br>Second Year           | Division<br>No 1 | 120                   | 2019-20         | 80  | 68       | 12       | 3 | 0  | 0  | 0 | 1  | 0   | 0           | 0           |
| Bachelor of<br>Arts (B.A.)-<br>Second Year           | Division<br>No 2 | 120                   | 2019-20         | 80  | 40       | 40       | 5 | 16 | 9  | 8 | 12 | 0   | 0           | 0           |
| Bachelor of<br>Arts (B.A.)-<br>Second Year           | Division<br>No 3 | 120                   | 2019-20         | 38  | 13       | 25       | 0 | 0  | 0  | 0 | 9  | 6   | 0           | 0           |
| Bachelor of<br>Arts (B.A.)-<br>Third Year            | Division<br>No 1 | 120                   | 2019-20         | 70  | 60       | 10       | 0 | 2  | 1  | 0 | 0  | 8   | 0           | 0           |
| Bachelor of<br>Arts (B.A.)-<br>Third Year            | Division<br>No 2 | 120                   | 2019-20         | 70  | 59       | 11       | 4 | 9  | 7  | 4 | 15 | 0   | 0           | 0           |
| Bachelor of<br>Arts (B.A.)-<br>Third Year            | Division<br>No 3 | 120                   | 2019-20         | 47  | 15       | 32       | 0 | 5  | 0  | 0 | 11 | 0   | 0           | 0           |
| Master of Arts<br>(M.A)- First<br>Year               | Division<br>No 1 | 40                    | 2019-20         | 35  | 19       | 16       | 1 | 20 | 10 | 1 | 1  | 0   | 0           | 0           |
| Master of Arts<br>(M.A)- Second<br>Year              |                  | 40                    | 2019-20         | 21  | 14       | 7        | 1 | 6  | 7  | 1 | 1  | 0   | 0           | 0           |
| Bachelor of<br>Commerce<br>(B.Com)- First<br>Year    | Division<br>No 1 | 130                   | 2019-20         | 130   | 47       | 83       | 2 | 2  | 0  | 0 | 4  | 0   | 0           | 0           |
| Bachelor of<br>Commerce<br>(B.Com)- First<br>Year    | Division<br>No 2 | 130                   | 2019-20         | 130   | 65       | 65       | 5 | 4  | 8  | 1 | 12 | 0   | 0           | 0           |
| Bachelor of<br>Commerce<br>(B.Com)- First<br>Year    | Division<br>No 3 | 130                   | 2019-20         | 130   | 70       | 60       | 7 | 4  | 11 | 3 | 3  | 0   | 0           | 0           |
| Bachelor of<br>Commerce<br>(B.Com)- First<br>Year    | Division<br>No 4 | 130                   | 2019-20         | 130   | 53       | 77       | 8 | 6  | 20 | 2 | 5  | 0   | 0           | 0           |
| Bachelor of<br>Commerce<br>(B.Com)-<br>Second Year   | Division<br>No 1 | 136                   | 2019-20         | 136   | 77       | 59       | 3 | 2  | 15 | 1 | 3  | 0   | 0           | 0           |
| Bachelor of<br>Commerce<br>(B.Com)-<br>Second Year   | Division<br>No 2 | 146                   | 2019-20         | 146   | 78       | 68       | 4 | 3  | 10 | 5 | 4  | 0   | 0           | 0           |
| Bachelor of<br>Commerce<br>(B.Com)-<br>Second Year   | Division<br>No 3 | 136                   | 2019-20         | 136   | 73       | 63       | 3 | 2  | 11 | 4 | 1  | 0   | 0           | 0           |
| Bachelor of<br>Commerce<br>(B.Com)-                  | Division<br>No 4 | 137                   | 2019-20         | 137   | 79       | 58       | 0 | 3  | 15 | 3 | 4  | 0   | 0           | 0           |
| Second Year Bachelor of Commerce (B.Com)- Third Year | Division<br>No 1 | 155                   | 2019-20         | 155   | 80       | 75       | 0 | 3  | 26 | 4 | 1  | 1   | 0           | 0           |
| Bachelor of<br>Commerce<br>(B.Com)-<br>Third Year    | Division<br>No 2 | 156                   | 2019-20         | 156   | 95       | 61       | 3 | 9  | 15 | 4 | 7  | 0   | 0           | 0           |
| Bachelor of<br>Commerce<br>(B.Com)-                  | Division<br>No 3 | 153                   | 2019-20         | 153   | 81       | 72       | 2 | 2  | 9  | 1 | 3  | 0   | 0           | 0           |
| Third Year<br>Bachelor of                            | Division<br>No 4 | n 37                  | 2019-20         | 37  | 9        | 28       | 0 | 0  | 1  | 1 | 3  | 0   | 0           | 0           |

|   |  |                  | 200 | 201     |    |            |           |         |         |       |     |   |     |   | 10. |
|---|--|------------------|-----|---------|----|------------|-----------|---------|---------|-------|-----|---|-----|---|-----|
|   | 19   |                  |     |         |    | University | of Mumbai | :: Affi | iliatio | n Onl | ine |   |     |   |     |
|   | .com)-   | 1                |     | 1 1     |    | 1          | 1         | 1       | 1       |       | 1   |   | 1 1 |   |     |
|   | ard Year   |                  |     |         |    |            |           |         |         |       |     |   |     |   |     |
|   | (Accounting<br>and Finance)-<br>First Year   | Division<br>No 1 | 69  | 2019-20 | 60 | 28         | 32        | 2       | 1       | 1     | 3   | 1 | 0   | 0 | 0   |
|   | Bachelor of<br>Commerce<br>(Accounting<br>and Finance)-<br>First Year              | Division<br>No 2 | 69  | 2019-20 | 61 | 25         | 36        | 1       | 0       | 7     | 1   | 0 | 0   | 0 | 0   |
|   | Bachelor of<br>Commerce<br>(Accounting<br>and Finance)-<br>Second Year             | Division<br>No 1 | 69  | 2019-20 | 64 | 36         | 28        | 1       | 0       | 3     | 0   | 1 | 0   | 0 | 0   |
|   | Bachelor of<br>Commerce<br>(Accounting<br>and Finance)-<br>Second Year             | Division<br>No 2 | 69  | 2019-20 | 61 | 33         | 28        | 1       | 0       | 8     | 0   | 0 | 0   | 0 | 0   |
|   | Bachelor of<br>Commerce<br>(Accounting<br>and Finance)-<br>Third Year              | Division<br>No 1 | 69  | 2019-20 | 65 | 38         | 28        | 1       | 0       | 6     | 0   | 1 | 9   | 0 | 0   |
| 0 | Bachelor of<br>Commerce<br>(Accounting<br>and Finance)-<br>Third Year              | Division<br>No 2 | 59  | 2019-20 | 59 | 35         | 24        | 1       | 0       | 11    | 0   | 3 | O   | 0 | 0   |
|   | Bachelor of<br>Commerce<br>(Banking and<br>Insurance)-<br>First Year               | Division<br>No 1 | 60  | 2019-20 | 59 | 32         | 27        | 0       | 0       | 11    | 1   | 3 | 0   | 0 | 0   |
|   | Bachelor of<br>Commerce<br>(Banking and<br>Insurance)-<br>Second Year              | Division<br>No 1 | 60  | 2019-20 | 53 | 28         | 25        | 0       | 0       | 11    | 0   | 0 | 0   | 0 | 0   |
|   | Bachelor of<br>Commerce<br>(Banking and<br>Insurance)-<br>Third Year               | Division<br>No 1 | 60  | 2019-20 | 55 | 43         | 12        | 1       | 1       | 3     | 0   | 0 | 0   | 0 | 0   |
|   | Bachelor of<br>Management<br>Studies<br>(B.M.S)- First<br>Year                     | Division<br>No 1 | 69  | 2019-20 | 67 | 18         | 49        | 0       | 1       | 9     | 0   | 0 | 0   | 0 | 0   |
| 0 | Bachelor of<br>Management<br>Studies<br>(B.M.S)- First<br>Year                     | Division<br>No 2 | 69  | 2019-20 | 67 | 32         | 35        | 0       | 0       | 10    | 0   | 1 | 0   | 0 | 0   |
|   | Bachelor of<br>Management<br>Studies<br>(B.M.S)-<br>Second Year                    | Division<br>No 1 | 69  | 2019-20 | 65 | 32         | 33        | 1       | 0       | 5     | 0   | 1 | 0   | 0 | 0   |
|   | Bachelor of<br>Management<br>Studies<br>(B.M.S)-<br>Second Year                    | Division<br>No 2 | 69  | 2019-20 | 69 | 25         | 44        | 1       | 0       | 1     | 0   | 0 | 0   | 0 | 0   |
|   | Bachelor of<br>Management<br>Studies<br>(B.M.S)- Third<br>Year                     | Division<br>No 1 | 69  | 2019-20 | 64 | 28         | 36        | 0       | 0       | 2     | 1   | 0 | 0   | 0 | 0   |
|   | Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T)-<br>First Year | Division<br>No 1 | 60  | 2019-20 | 50 | 10         | 40        | 1       | 1       | 3     | 0   | 0 | 0   | 0 | 0   |
|   | Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T)-<br>First Year | Division<br>No 2 | 60  | 2019-20 | 39 | 5          | 34        | 0       | 0       | 0     | 0   | 0 | 0   | 0 | 0   |

| Limi | versity | of Mag | mhai · | Affili | ation | Online |
|------|---------|--------|--------|--------|-------|--------|

| 119   |                  |    |         |    | University | of Mumba | : Affi | iliatio | on On | line |   |   |   |   |
|---|------------------|----|---------|----|------------|----------|--------|---------|-------|------|---|---|---|---|
| chelor of<br>cience<br>information<br>(echnology)<br>(B.Sc.I.T)-<br>Second Year     | Division<br>No 1 | 60 | 2019-20 | 38 | 8          | 30       | 0      | 0       | 1     | 0    | 1 | 0 | 0 | 0 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T)-<br>Second Year | Division<br>No 2 | 60 | 2019-20 | 24 | 7          | 17       | 0      | 0       | 1     | 0    | 1 | 0 | 0 | 0 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T)-<br>Third Year  | Division<br>No 1 | 60 | 2019-20 | 50 | 10         | 40       | 0      | 0       | 7     | 1    | 1 | 0 | 0 | 0 |
| Bachelor of<br>Science<br>(Information<br>Technology)<br>(B.Sc.I.T)-<br>Third Year  | Division<br>No 2 | 60 | 2019-20 | 31 | 4          | 27       | 0      | 0       | 3     | 2    | 0 | 0 | 0 | 0 |
| M.Com<br>(Advance<br>Accountancy)-<br>First Year                                    | Division<br>No 1 | 60 | 2019-20 | 60 | 30         | 30       | 0      | 3       | 3     | 1    | 2 | 0 | 0 | 0 |
| M.Com<br>(Advance<br>Accountancy)-<br>Second Year                                   | Division<br>No 1 | 60 | 2019-20 | 60 | 36         | 24       | 1      | 0       | 6     | 1    | 2 | 0 | 0 | 0 |
| M.Sc.<br>Information<br>Technology-<br>First Year                                   | Division<br>No 1 | 20 | 2019-20 | 10 | 0          | 10       | Đ      | 1       | 1     | 1    | 0 | 0 | 0 | 0 |
| M.Sc.<br>Information<br>Technology-<br>Second Year                                  | Division<br>No 1 | 20 | 2019-20 | 6  | 2          | 4        | 0      | 0       | 0     | 0    | 0 | 0 | 0 | 0 |

#### Appendix XI

# Results - Information about the results of the college for the last 3 years

| Academic<br>Year | Course-Year   | Half Total No. fo students T appeared |     | st    | number of<br>udents<br>assed | Pass<br>Percetange | University<br>Pass<br>Percentage |     |   |
|------------------|---|---------------------------------------|-----|-------|------------------------------|--------------------|----------------------------------|-----|---|
|                  |   |                                       | Men | Women | Men                          | Women              |                                  |     | - |
| 2015-16          | Bachelor of Arts (B.A.) - Third<br>Year                           | First Half                            | 0   | 25    | 0                            | 19                 | 76 %                             | 76  | % |
| 2015-16          | Bachelor of Arts (B.A.) -<br>Second Year                          | First Haif                            | 4   | 0     | 4                            | 0                  | 100 %                            | 100 | % |
| 2015-16          | Bachelor of Arts (B.A.) -<br>Second Year                          | First Half                            | 3   | 29    | 3                            | 29                 | 100 %                            | 100 | % |
| 2015-16          | Bachelor of Arts (B.A.) - First<br>Year                           | First Half                            | -4  | 31    | 3                            | 28                 | 88.5714285714<br>%               | 89  | % |
| 2015-16          | Bachelor of Arts (B.A.) - First<br>Year                           | First Half                            | 2   | 0     | 2                            | 0                  | 100 %                            | 100 | % |
| 2015-16          | Master of Arts (M.A) - Second<br>Year                             | First Half                            | 14  | 4     | 10                           | .3                 | 72.22222222<br>%                 | 72  | % |
| 2015-18          | Master of Arts (M.A) - First<br>Year                              | First Half                            | 17  | 10    | 16                           | 8                  | 88.88888888<br>%                 | 89  | % |
| 2015-16          | Bachelor of Commerce<br>(8.Com) - Second Year                     | First Half                            | 13  | 0     | 13                           | 0                  | 100 %                            | 100 | % |
| 2015-16          | Bachelor of Commerce<br>(B.Com) - First Year                      | First Half                            | 24  | 0     | 24                           | 0                  | 100 %                            | 100 | % |
| 2015-16          | Bachelor of Commerce<br>(Accounting and Finance) -<br>Third Year  | First Half                            | 33  | 32    | 30                           | 31                 | 93.8461538462<br>%               | 94  | % |
| 2015-16          | Bachelor of Commerce<br>(Accounting and Finance) -<br>Second Year | First Half                            | 27  | 44    | 27                           | 44                 | 100 %                            | 100 | % |
| 2015-16          | Bachelor of Commerce<br>(Accounting and Finance) -<br>First Year  | First Half                            | 33  | 39    | 32                           | 37                 | 95.8393333333<br>%               | 96  | % |
| 2015-16          | Bachelor of Management  | First Half                            | 36  | 32    | 23                           | 28                 | 75 %                             | 75  | % |

| 015-16  | Bachelor of Management<br>Studies (B.M.S) - Second Year  | First Half | 33  | 29  | 30  | 28  | 93.5483870968<br>% | 94 9 |
|---------|--|------------|-----|-----|-----|-----|--------------------|------|
| 2015-16 | Bachelor of Management<br>Studies (B.M.S) - First Year   | First Half | 47  | 25  | 43  | 25  | 94.444444444       | 94 9 |
| 2015-16 | Bachelor of Science<br>(Information Technology)<br>(B.Sc.I.T) - Third Year   | First Half | 80  | 32  | 25  | 14  | 34.8214285714<br>% | 35 9 |
| 015-16  | Bachelor of Science<br>(Information Technology)<br>(B.Sc.I.T) - Second Year  | First Half | 54  | 11  | 43  | 11  | 83.0769230769<br>% | 83 9 |
| 015-16  | M.Com (Advance<br>Accountancy) - Second Year   | First Half | 8   | 29  | 7   | 28  | 94.5945945946      | 95 9 |
| 015-16  | M.Com (Advance<br>Accountancy) - First Year  | First Half | 22  | 31  | 11  | 17  | 52.8301886792<br>% | 53 9 |
| 015-16  | M.Sc. Information Technology -<br>Second Year  | First Half | 5   | 9   | 2   | 7   | 64.2857142857<br>% | 64 9 |
| 015-16  | M.Sc. Information Technology -<br>First Year   | First Half | 8   | 6   | 1   | 1   | 14.2857142857      | 14 9 |
| 016-17  | Bachelor of Arts (B.A.) - Third<br>Year  |            | 46  | 105 | 28  | 87  | 76.1589403974<br>% | 0 %  |
| 016-17  | Master of Arts (M.A) - Second<br>Year  | First Half | 14  | 7   | 13  | 6   | 90.4761904762<br>% | 0 %  |
| 016-17  | Bachelor of Commerce<br>(B.Com) - Third Year   | First Haif | 218 | 271 | 156 | 231 | 79.1411042945<br>% | 0 %  |
| 016-17  | Bachelor of Commerce<br>(Accounting and Finance) -<br>Third Year   | First Half | 26  | 44  | 20  | 40  | 85.7142857143<br>% | 0 %  |
| 016-17  | Bachelor of Commerce<br>(Banking and Insurance) -<br>Third Year  | First Half | 17  | 34  | 15  | 30  | 88.2352941176<br>% | 0 %  |
| 016-17  | Bachelor of Management<br>Studies (B.M.S) - Third Year   | First Half | 29  | 31  | 25  | 29  | 90 %               | 0 %  |
| 016-17  | Bachelor of Science<br>(Information Technology)<br>(B.Sc.I.T) - Third Year   | First Half | 40  | 14  | 20  | 10  | 55.55555556<br>%   | 0 %  |
| 016-17  | M.Com (Advance<br>Accountancy) - Second Year   | First Half | 15  | 21  | 14  | 17  | 86.1111111111      | 0 %  |
| 016-17  | M.Sc. Information Technology -<br>Second Year  | First Half | 2   | 2   | 1   | 2   | 75 %               | 0 %  |
| 017-18  | Bachelor of Arts (B.A.) - Third<br>Year  | First Half | 67  | 129 | 31  | 97  | 65.306122449<br>%  | 0 %  |
| 017-18  | Bachelor of Arts (B.A.) -<br>Second Year   | First Half | 77  | 120 | 70  | 116 | 94.4162436548      | 0 %  |
| 017-18  | Bachelor of Arts (B,A,) - First<br>Year  | First Half | 104 | 154 | 99  | 152 | 97.2868217054      | 0 %  |
| 017-18  | Bachelor of Commerce<br>(B.Com) - Third Year   | First Half | 263 | 254 | 194 | 227 | 81.4313346228      | 0 %  |
| 017-18  | Bachelor of Commerce<br>(B.Com) - Second Year  | First Half | 252 | 307 | 233 | 295 | 94.4543828265      | 0 %  |
| 017-18  | Bachelor of Commerce<br>(B.Com) - First Year   | First Half | 305 | 293 | 262 | 277 | 90.1337792642      | 0 %  |
| 017-18  | Bachelor of Commerce<br>(Accounting and Finance) -<br>Third Year   | First Half | 31  | 38  | 25  | 35  | 86.9565217391<br>% | 0 %  |
| 17-18   | Bachelor of Commerce<br>(Accounting and Finance) -<br>Second Year  | First Half | 36  | 36  | 36  | 36  | 100 %              | 0 %  |
| 17-18   | Bachelor of Commerce<br>(Accounting and Finance) -<br>First Year   | First Half | 59  | 72  | 57  | 72  | 98.4732824427<br>% | 0 %  |
| 017-18  | Bachelor of Commerce<br>(Banking and Insurance) -<br>Third Year  | First Half | 35  | 27  | 23  | 19  | 67.7419354839<br>% | 0 %  |
| 17-18   | Bachelor of Commerce<br>(Banking and Insurance) -<br>Second Year   | First Half | 34  | 26  | 32  | 26  | 96.666666667<br>%  | 0 %  |
| 017-18  | The second secon | First Half | 16  | 43  | 15  | 39  | 91.5254237288      | 0 %  |

| 17-18   | Bachelor of Management  | First Half                 | 49  | 21  | 43  | 11     | 77.1428571429         | 0 %   |
|---------|---|----------------------------|-----|-----|-----|--------|-----------------------|-------|
|         | Studies (B.M.S) - Third Year  |                            |     |     |     |        | %                     |       |
| 017-18  | Bachelor of Management<br>Studies (B.M.S) - Second Year                     | First Half                 | 47  | 21  | 44  | 21     | 95.5882352941<br>%    | 0 %   |
| 017-18  | Bachelor of Management<br>Studies (B.M.S) - First Year                      | First Half                 | 80  | 47  | 76  | 47     | 96.8503937008<br>%    | 0 %   |
| 017-18  | Bachelor of Science<br>(Information Technology)<br>(B.Sc.I.T) - Third Year  | First Half                 | 58  | 15  | 27  | 12     | 53.4246575342         | 0 %   |
| 017-18  | Bachelor of Science<br>(Information Technology)<br>(B.Sc.I.T) - Second Year | First Half                 | 58  | 11  | 55  | 11     | 95.652173913<br>%     | 0 %   |
| 017-18  | Bachelor of Science<br>(Information Technology)<br>(B.Sc.I.T) - First Year  | First Half                 | 71  | 16  | 63  | 15     | 89.6551724138<br>%    | 0 %   |
| 017-18  | M.Com (Advance<br>Accountancy) - First Year                                 | First Half                 | 19  | 38  | 10  | 30     | 70.1754385965<br>%    | 0 %   |
| 018-19  | Bachelor of Arts (B.A.) - Third<br>Year                                     | First Half                 | 54  | 108 | 34  | 84     | 72.8395061728<br>%    | 0 %   |
| 018-19  | Bachelor of Commerce<br>(B.Com) - Third Year                                | First Half                 | 190 | 260 | 148 | 215    | 80.666666667          | 0 %   |
| 018-19  | Bachelor of Commerce<br>(Accounting and Finance) -<br>Third Year            | First Half                 | 31  | 38  | 31  | 37     | 98.5507246377         | 0 %   |
| 018-19  | Bachelor of Management<br>Studies (B.M.S) - Third Year                      | First Half                 | 44  | 20  | 42  | 19     | 95.3125 %             | 0 %   |
| 018-19  | Bachelor of Science<br>(Information Technology)<br>(B.Sc,I,T) - Third Year  | First Half                 | 52  | 13  | 37  | 10     | 72.3076923077<br>%    | 0 %   |
| 019-20  | Bachelor of Commerce<br>(Banking and Insurance) -<br>Third Year             | First Half                 | 29  | 28  | 23  | 26     | 85,9649122807<br>%    | 0 %   |
| 2015-16 | Bachelor of Arts (B.A.) - Third<br>Year                                     | Second Half                | 3   | 30  | 2   | 17     | 57.5757575758<br>%    | 58 %  |
| 015-16  | Bachelor of Arts (B.A.) -<br>Second Year                                    | Second Half                | 3   | 29  | 3   | 29     | 100 %                 | 100 9 |
| 015-16  | Bachelor of Arts (B.A.) -<br>Second Year                                    | Second Half                | 3   | 0   | 3   | 0      | 100 %                 | 100 9 |
| 015-16  | Bachelor of Arts (B.A.) - First<br>Year                                     | Second Half                | 5   | 0   | 5   | 0      | 100 %                 | 100 9 |
| 2015-16 | Bachelor of Arts (B.A.) - First<br>Year                                     | Second Half                | 8   | 33  | 6   | 26     | 78.0487804878         | 78 %  |
| 2015-16 | Master of Arts (M.A) - Second<br>Year<br>Master of Arts (M.A) - First       | Second Half<br>Second Half | 14  | 6   | 12  | 6      | 90 %<br>88.4615384615 | 90 %  |
| 2015-16 | Year Bachelor of Commerce   | Second Half                | 13  | 0   | 13  | 0      | %<br>100 %            | 100 9 |
| 2015-16 | (B.Com) - Second Year<br>Bachelor of Commerce                               | Second Half                | 24  | 0   | 24  | 0      | 100 %                 | 100 9 |
| 2015-16 | (B.Com) - First Year<br>Bachelor of Commerce                                | Second Half                | 33  | 32  | 32  | 29     | 93.8461538462         | 94 %  |
| 010-10  | (Accounting and Finance) -<br>Third Year                                    | paconu naii                | 33  | 34  | 32  |        | %                     | -7 0  |
| 2015-16 | Bachelor of Commerce<br>(Accounting and Finance) -<br>Second Year           | Second Half                | 27  | 44  | 27  | 44     | 100 %                 | 100 9 |
|         | Dacona Teal   |                            |     |     | -   | 111111 |                       | -     |

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29

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6

Second Half

Second Half

Second Half

Second Half

Second Half

Second Half

2015-16

2015-16

2015-16

2015-16

2015-16

2015-16

Bachelor of Commerce

First Year

(Accounting and Finance) -

Bachelor of Management Studies (B.M.S) - Third Year

Bachelor of Management Studies (B.M.S) - Second Year

Bachelor of Management

(Information Technology) (B.Sc.I.T) - Third Year

Bachelor of Science

Bachelor of Science

Studies (B.M.S) - First Year

94.444444444

%

67.9487179487

90.625 %

91.6666666667

18.3333333333

76.9230769231

94 %

68 %

91 %

92 %

18 %

77 %

University of Mumbai :: Affiliation Online

| 819 |  |  |  |
|-----|--|--|--|
| 878 |  |  |  |
|     |  |  |  |
|     |  |  |  |

|         | (Information Technology)   |             | 1  | 1  | 11 |    | %                  |      |
|---------|--|-------------|----|----|----|----|--------------------|------|
| 2015-16 | (B.Sc.I.T) - Second Year  Bachelor of Science (Information Technology) (B.Sc.I.T) - First Year | Second Half | 64 | 20 | 50 | 15 | 77.380952381       | 77 % |
| 2015-16 | Bachelor of Science<br>(Information Technology)<br>(B.Sc.I.T) - First Year                     | Second Half | 61 | 20 | 45 | 18 | 77,777777778       | 78 % |
| 2015-16 | M.Com (Advance<br>Accountancy) - Second Year   | Second Half | 10 | 34 | 8  | 28 | 81.8181818182      | 82 % |
| 2015-16 | M.Com (Advance<br>Accountancy) - First Year  | Second Half | 25 | 38 | 10 | 21 | 49,2063492063<br>% | 48 % |
| 2015-16 | M.Sc. Information Technology<br>Second Year  | Second Half | 5  | 9  | 1  | 6  | 50 %               | 50 % |
| 2015-16 | M.Sc. Information Technology<br>First Year   | Second Half | 8  | 4  | 0  | 2  | 16.666666667<br>%  | 17 % |

Appendix XII - Information regarding Co-curricular and Extra-curricular activities

Sports

N.C.C.

Medical Aid

Canteen

Students Aid Fund

Social Service

Cultural

The college participated in various indoor and outdoor, individual and team events at the university level. The events included boxing (men & women), volleyball, cricket, football (men & women), kabaddi, pistol shooting, rifle shooting, table tennis, chess, athletics and kick boxing. Around 118 students participated in the various events at different venues organised by the University of Mumbai throughout the year, University medal winners - Four students won silver medal. Annual interclass sports were organised by the college in the month of December 2018 and January 2019. Around 300 students participated enthusiastically in the team and individual events.

Our college houses a sub unit of 1 MAH ARMD SQN. We have cadet strength of 80 cadets. Our cadets assisted the Vasai Police in Traffic Duties specially during Ganesh Visarjan and Marathon Race conducted by the Vasai-Virar Municipal Corporation. The college has adopted Rangaon village and the NCC involved in various development activities. 80 cadets are involved with the village for Swachha Bharat Abhiyan. On 15th August & 26th January each year our NCC cadets display the drill and decorate the flag area to give the society the message about the social awareness.

Medical aid is provided to the students.

Canteen facility is available and refreshments are provided to the students.

Students who are not able to pay their fees are provided aid from the students poor fund.

The following college level activities were held by the NSS unit: Swacch Bharat Abhiyan, Tree Plantation, Blood Donation Camp, HIV/AIDS awareness, Road Safety Programme, Health and Hygiene, Disaster Management and Stress Management, Voter awareness and Registration drive.

The year 2018-19 was a cultural mosaic of different activities and competitions. The students celebrated all these kaleidoscopic

events with lot of zeal and zest, besides carried fond reminiscences along with them. The year kick-started with preparations for 51st Intercollegiate Youth Festival. Our College was selected for the final. The final round was held in University Auditorium where our students bagged 1st prize for One Act Play, 2nd for Marathi Skit, Poster making & collage, 3rd prize for mono acting.

The college unit of DLLE has enrolled 213 students for the academic year 2018-19. A Permanent Account Number (PAN) camp was organised by DLLE wherein 500 pancard applications were processed. Anna Poorna Yojana for students was undertaken.

Any Other

#### Appendix XIII

Additional workload

NA

Time - table adjustments

: NA

Accomodation

NA

Library

The total number of books including text books in the library is 43657.

Equipments

Information already provided

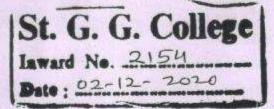
# Appendix XIV - Principal's Report of the fulfillment of conditions

| Conditions laid down by the university   | Principal's Report on the actual fulfillment of the condition                                  | Reasons, if any, for not fulfilling<br>any of the conditions |
|--|--|--|
| 1  |  | 3  |
| that they will deduct the Provident fund as per<br>the Central Government Provident Fund<br>Scheme   | EPF is already being deducted  | N.A.   |
| that they will comply with the statutes, Vice-<br>Chancellors directives with respect to<br>appointment of teaching and non-teaching staff | The statutes, Vice-Chancellors directives are followed   | NA   |
| that the College shall expand its activities through placement cell  | Activities are expanded through<br>placement cell  | NA   |
| that the college shall organise the Industrial<br>Visits and Workshop for students.  | Industrial Visits and Workshops are<br>organised for the students                              | NA   |
| that they will appoint the Non-teaching staff in accordance with the staffing pattern  | Non-Teaching staff is appointed  | NA   |
| that they will maintain the service books of<br>teaching and non-teaching staff  | Service books are maintained   | NA   |
| that they will depute the teachers for Orientation<br>Course, Refresher Course, Conferences,<br>Seminars and Workshops                     | Full-time teachers are deputed for<br>Orientation, Refresher Course,<br>Seminars and Workshops | NA -   |
| Subscription to Literacy Magazines like Sahitya<br>Academy/Quest be added  | Subscription made to Literacy<br>Magazines   | NA   |
| Subject books and Reference books for English<br>be added  | are added  | NA   |
| The college will meet deficit by making outright<br>grant to the college to implement the course<br>successfully from its own fund         | deficit if any   |  |
| Fees collected on different heads be spent on respective heads only  | Fees collected on different heads is<br>spent on the respective heads only                     | NA   |
|  |  | 14 CDI 70420   |

| <i>0</i> 19                   | University of Mumbai :: Affiliation On  | line |
|-------------------------------|---|------|
| xamination work of University | The college is already deputing teachers for examination work of University and will continue to do so.                                 | NA   |
|                               | Since many students come from<br>economically backward class caution<br>money and library deposit is not<br>collected from the students | NA   |

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PRINCIPAL
ST. GONSALO GARCIA COLLEGE
OF ARTS & COMMERCE
Vasai, Palghar-401 201.



# University of Mumbai



College Affiliations & Development Department
No. Aff/ICD/2020-21/63 4

To.
The Principal,
Our Lady of Grace Trust's
St. Gonsalo Garcia College of Arts and Commerce,
Behind Bassein Cricket Ground,
Vasai (W),
Dist - Palghar 401201.

Sub:- Permission for Extension of New Course from the academic year 2020-21.

Ref:- १) शासन आदेश क. एनजीसी २०२०/(१०४/२०)/मशि-४, दिनांक ३१ जुलै, २०२०

- २) महाराष्ट्र शासन, विभागीय सहसंचालक, उच्च शिक्षण, कोकण विभाग यांचे प्रमाणपत्र विसस/-उशि/कोविप/मशि/२०२०/९४६ दिनांक २६ ऑगस्ट, २०२०
- महाराष्ट्र शासन, विभागीय सहसंचालक, उच्च शिक्षण, कोकण विभाग यांचे प्रमाणपत्र,विससं/ उशि/कोविप/मशि/२०२०/९४७ दिनांक २६ ऑगस्ट, २०२०.

OF ARTS AND COMMERCE

Sir/ Madam,

This has reference to your letter Nos. 01/2020-2021 & 02/2020-2021 dated 17<sup>th</sup> August, 2020 requesting Extension of New Courses of (1) M. A. (Economics) (0-60) & (2) M. Com. (Business Management) (0-60) from the academic year 2020-21.

In this connection, I am to inform you that the Higher and Technical Education Department, Government of Maharashtra, vide एनजीसी २०२०/(१०४/२०)/मज़ि-४, दिनांक ३१ जुलै, २०२० has given the permission for New Courses of (1) M. A. (Economics) (0-60) & (2) M. Com. (Business Management) (0-60) from the academic year 2020-21 on permanently non granted basis under the provisions of Maharashtra Public Universities Act, 2016 under Section 109, subject to terms and condition laid down in the above order.

I am therefore, directed to inform you that your college has been granted permission for Extension of New Courses of (1) M. A. (Economics) (0-60) & (2) M. Com. (Business Management) (0-60) from the academic year 2020-21 on permanently non granted basis on the conditions mentioned below by the aforesaid Government Resolution, Rules & Regulations and directions issued by the University from time to time, and subject to the condition that the decision of academic council on the report of Local Inquiry Committee to be appointed by the University.

महाविद्यालयाने कोणत्याही परिस्थितीत मंजूर प्रवेश क्षमतेपेक्षा जास्त प्रवेश देंऊ नयेत.

I am further to inform you that if you start the above mentioned New Course from the academic year 2020-21, please make an application for continuation and extension of affiliation for the Second &Third year of the said faculty in the prescribed form as per Circular No. Aff.Recog./ICC/2012-13/17 dated 24<sup>th</sup> August, 2012 and make the payment of affiliation fees in the name of the Finance and Accounts Officer, University of Mumbai. A copy of the circular No. Aff./Recog.I/ 189 of 2008 dated 17<sup>th</sup> May, 2008 is attached herewith for your information.

A copy of the University Circular No. Aff.Recog.II/49, dated 4th February, 1987 regarding 0.2802 preventing the colleges and the Managements of the colleges from accepting donation or capitation fee for admission of student in the colleges is enclosed herewith for your perusal and information.

Yours faithfully,

(Jaydatt Jadhav)
Assistant Registrar
College Affiliations & Development Department

TRUE COPY ATTRETED

ST. GONSALO GARCIA COLLEGE OF ARTS AND COMMERCE Vasal (W), Palghar-401201. University of Mumbai

St. G. G. Collego Inward to 225



No.Aff./Recog./ of 2004. Mumbai : 400 032.

The Principal, St. Gonsalo Garcia College of Arts & Commerce, Vasai, Dist:Thane: 401 201.

Subject: Permanent affiliation of the college under Section 88 of the Maharashtra Universities Act, 1994 as amended by the Maharashtra Universities (Amendment Continuance) Act, 2000 for teaching of the courses of study for the B.A. & B.Com. degree examinations.

Sir,

In pursuance of the recommendations made by the Board of College and University Development at its meeting held on 15<sup>th</sup> June, 2004, vide item No.11, I am to inform you that the report of the local inquiry committee which was accepted by the Board of College and University Development was placed before the Academic Council at its meeting held on 7<sup>th</sup> August, 2004, vide item No.3.2 when the Council resolved as under:-

"....that the recommendation made by the Board of College and University Development at its meeting held on 15th June, 2004, (vide item No.11) in the matter of granting permanent affiliation to the St. Gonsalo Garcia College of Arts and Commerce, Vasai, Dist:Thane:401 201, resolved that the St. Gonsalo Garcia College of Arts and Commerce, Vasai, Dist:Thane:401 201 be granted continuation of affiliation from the academic year 2001-2002 and 2002-2003 for the teaching of the courses of study leading to the B.A. and B.Com. degree examinations in the following subjects on the condition that college authorities give an undertaking in writing that they will fulfill the conditions mentioned in the report of the Local Inquiry Committee to the satisfaction of the Academic Council and that the college be granted permanent affiliation under Section 88 of the Maharashtra Universities Act. 1994 in the following subjects leading to the B.A. and B.Com. degree examinations from the academic year 2003-2004:-

Class F.Y.B.A. Subjects
Foundation Course
Communication Skills
Hindi (Compulsory)
Hindi (Optional)
Marathi(Compulsory)
Marathi (Optional)
Economics
Rural Development
Psychology
History
Sociology

# University of Mumbai



S.Y.B.A.

Foundation Course Marāthi II, III Hindi II, III History II, III

Rural Development II, III

Economics II, III Sociology II, III Psychology II, III

Community Development

T.Y.B.A.

Marathi - 3 papers Hindi - 3 papers History - 3 papers

Rural Development - 3 papers

Sociology - 3 Papers

Economics - 3 Papers and 6 Papers

F.Y.B.Com.

Foundation Course - I Business Communication

Commerce Paper I Business Studies-Fundamentals of Marketing & Finance

Environmental Studies

Mathematical and Statistical Techniques

Business Economics - Paper I

Accounting & Financial Management-I

S.Y.B.Com.

Foundation Course - II Commerce Paper -II

Advertising

Accounting and Financial Management-II

**Business Economics** 

Business Law

T.Y.B.Com.

Commerce Paper -III-Management and Human Resource Development,

Financial Accounting & Auditing-I, Auditing and Cost Accounting-II,

Introduction to Management Accounting-III,

Direct & Indirect Taxation,

Export Marketing,

Computer System and Applications

Economics"

In pursuance of the above resolution of the Academic Council, I am to inform you that the St. Gonsalo Garcia College of Arts & Commerce, Vasai, Dist: Thane: 401 201, has been granted continuation and permanent affiliation for teaching of the course of study leading to the B.A. and B.Com. degree examinations as incorporated in the text of resolution of the Council.

Yours faithfully,

(L.R. MANE)